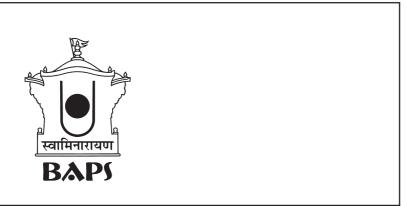
SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PARICHAY - 1

Sunday, 5th July 2009 Time: 9.00 to 11.15 a.m. Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only
Birthdate of Examinee D D M M Y Y Y Y
Education of Examinee
Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.
Signature of Class Supervisor

Please follow the instructions written on the back side.

	Pape	r Che	cker	's Sign	ature	
(Si	gned	only	after	marks	awarde	d)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (4)	
	6 (4)	

Section-1, Total Marks

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (4)	
	9 (5)	
	10 (4)	
	11 (6)	
	12 (4)	

Section-2, Total Marks

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	13 (10)	

Section-3, Total Marks

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ચેક્ટ - નામ												

To be filled by Moderation Dept.	Marks: ∩ 1	l
Moderation Dept.	IVIAINS. Q. I	ı

SECTION 1: SAHAJANAND CHARITRA

Q.1	In the sentences below, state who is speaking to	whom and when. (Total Mark	s: 9)	
1.	"You are our jivanpran (life-line)."			
	Who is speaking?	To whom?		
	When?			
			3 Marks	
2.	"If Swaminarayan is God, let him conquer my state."			
	Who is speaking?	To whom?		
	When?			
			3 Marks	
3	"We are giving this as a gift to all our devotees from S			
0.	Who is speaking?			
	When?			
			3 Marks	
		Write only this mark on main na	ne	
0.2	Total marks for above questions	Write only this mark on main page	ge	
Q.2	Total marks for above questions Give reasons for the following (two to three lines		ge	
Q.2 1.	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions.	each). (Total Marks: 6)		
	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions.	each). (Total Marks: 6)		
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1.	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions.	each). (Total Marks: 6)	2 Marks	
1.	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions.	each). (Total Marks: 6)		
2.	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions.	each). (Total Marks: 6)	2 Marks	
2.	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions. Shobharam becomes blind.	each). (Total Marks: 6)	2 Marks	
2.	Give reasons for the following (two to three lines Mulu Khachar gives up his addictions. Shobharam becomes blind.	each). (Total Marks: 6)	2 Marks	

ration Dept.	Marks: Q.2		Q.3			
		•				
••••••	•••••					2 Marks
Total ma	rks for abo	ove a	uestic	ons	æ □ ¹	Write only this mark on main page
						5 lines). (Total Marks: 5)
Wille Sil	ort notes	011 1	1111000	s at i	anonaia (III I	o inies). (Total marks. 3)

To b	e filled by ration Dept.	Marks: Q.4	Q	.5								
Q.4	Answer		ne follo	_	,	ence (no	ot just one word) for					
1.	What wa	adhu?	1 Mark									
2.	Where did Shriji Maharaj consecrate his own murti and what name did he give it?											
	•••••					•••••						
3.	. What miracle did Shriji Maharaj show to the Brahmins of Umreth?											
4.	Who did	Shriji Mal	naraj h	ave re	cite kalmas (vers	es) from	the Koran?	1 Mark				
5.	Whom di	id Shriji M	aharaj	ask to	replace the amo	rous wed	lding songs by composing	1 Mark				
	wedding	songs to	comme	emora	te the wedding of	Radha a	nd Rukmini?					
	Total ma	arks for ab	ove qu	estion	s Re	S Writ	te only this mark on main p	age				
Q.5							xt to the correct ones. (T					
				-	-		marks will be awarded o arks will be awarded.	only if all				
1.	Pleased		option	is aic	Chosen, otherwi		airs will be awaided.	2 Marks				
	(1)	A cobra	came	in the	assembly.	(2)	Put it into a basket and d	isposed it off.				
	(3)	Gave hir	n three	e ripe	mangoes as prasa	ad. (4)	Caressed him tende	erly.				
2.	Emptying	g hell						2 Marks				
	(1)	Swarupa	anand S	Swam	i was ordered to g	go the rea	alm of Yama.					
	(2)	Chanting	g of the	Swar	minarayan mahan	nantra.						
	(3)	The suff	ering s	pirits i	n hell attained hur	man bodi	es.					
	(4)	The spiri	its in h	ell we	nt directly to Vaiku	unth.						
	Total ma	arks for ab	ove qu	estion	s B	Wri	te only this mark on main p	age				
Q.6	Fill in th	e blanks.	(Total	Mark	s: 4)			4 Mayle				
1.		•	-		j in the village of .			1 Mark				
2.				-	aharaj standing in	twelve d	litterent forms in	1 Mark				
	_	e of										
3.	-				not goats.	' me	ans that old rice grains	1 Mark 501/4				

	e filled by ration Dept.	Marks: Q.6	Q.7		Q.8			
4.	After rece		ha, Kaly	anbh	nai fro	m k	Kadu was renamed	1 Mark
	Total ma	rks for abo	ove ques	tions			Write only this mark on main page	
			SI	ECTIO	 ON 2	: S/	ATSANG READER PART 2	
Q.7	In the se	entences l					speaking to whom and when. (Total Marks:	9)
1.	"Everyon	e acts acc	cording	o its	natur	e."		
	Who is s	peaking?					To whom?	
	When?							
							3	Marks
2.							j and act according to his advice."	
		-		•			To whom?	
	'							
								Marks
3.	"The Bra	hmachari'		nion			∟ n already decided."	
J.			•				•	
							To whom?	
	When?							
								Marks
								- IVIAI KS
	Total ma	rks for abo	ove ques	tions			Write only this mark on main page	
Q.8				_	•		three lines each). (Total Marks: 4)	
1.	The Naw	ab drove	INarsınn	Panc	iya a	way	from the court.	
								Marka
								2 Marks
2.	Premana	ınd Swami	compo	sed th	ne kir	tan,	"Mankiye chadhya re Mohan Vanmali".	
							2	2 Marks
	Total ma	rks for abo	ove ques	tions	13	2	Write only this mark on main page	

To b Mode	e filled by ration Dept.	Marks: Q.9											
Q.9	Write sh (Total Ma	ort notes arks: 5)	on '	Dada Kl	nachar's	obedie	ence to S	Shriji Ma	haraj's a	agnas.' (in 15 lir	nes).	
		• • • • • • • • • • • • • • • • • • • •											
						•••••							
		•••••			•••••								
		• • • • • • • • • • • • • • • • • • • •								•••••			
					•••••	•••••							
			•••••										
		•••••								•••••			
										•••••			

	e filled by ration Dept.	Marks: Q.10		Q.11							
Q.10	0 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)										
1.	What wo enlighten	i's 1 Mark									
2.	What spe	1 Mark									
3.	Why did	Gunatitana	nd Si	wamı	not e	eat his meal directly in a gold plate?	1 Mark				
4.	Who pre	 pared to jur	 np in	to Sh	 nriji M	laharaj's funeral fire?	1 Mark				
	Total ma	arks for abo	ve qu	uestic	ons	Write only this mark on n	nain page				
Q.11						from below and write them in the correct quence) in the boxes. (Total Marks: 6)	et .				
	-			_							
	Topic: Messages from the sermons of Jaga Swami. 1. Understand the real form of God, and become brahmarup and worship Parabrahman. 2. Born on monday, the second day of the dark half of the month of Ashvin of V. S. 1883. 3. Came in contact with Mota Purnanand Swami in Samvat 1895. 4. We should not make the Sadhu obliged to us, but we should always feel obliged to him. 5. Was married in Badhada at the age of fourteen. 6. Give up false pride, joys of the five senses and improper company. 7. If one desires to find faults, one should find faults with one's own body, cast and nature. 8. His wife, Amrabai, came to look for him in Gadhada. 9. On my command, this devotee spent 27 days looking after the farm. 10. Never judge others' actions, figures or flaws. 11. In Junagadh, Swami embraced Jaga Bhakta 70 times. 12. Never look at the faults of devotees of God. 3 marks will be awarded										
	Write the correct sentence numbers only if all the sentence numbers are compared on the sentence numbers.										
	Correct sequence of sequence of sermons if all the sequence of seq										
	Total ma	arks for abo	ve qu	ıestio	ns						
Q.12						below in relation to the sentence heading	g. (Total Marks: 4)				
						nly if a sentence is written completely cobe awarded.	rrectly.				
1.	his mate	rnal uncle.	In th	ne af	terno	g Maharaj's permission from Junagadh, Prag oon, at Ambardi village, the Takshak cobra go straight down."					
Ans.											
501/7							1 Mark				

	pe filled by ration Dept.	Marks: Q.12									
2.				n Gadhada, asked Gunat						•	
Ans.											
										1 Mark	
0											
3.		ha and bed		harya Mahar sadhu.	aj asked	Snankar	wanaraj s	son, ivie	gnjibnai (oi ivievas	sa, 10
Ans.											
										1 Mark	
4.	Sadguru Nityanand Swami: In Ahmedabad, on the night of Maha vad 9, 1872 CE, in the presence of Acharya Ayodhyaprasadji Maharaj, Gunatitanand Swami, Paramchaitanyanand Swami and Kripanand Swami, Nityanand Swami left his physical body.										
Ans.											
										1 Mark	
	Total ma	arks for abo	ve qı	estions 🔯	•	Wri	ite only thi	s mark or	n main pa	ge	
						_					
				s	ECTION	3: ESSA	Υ				
Q.13	Write an	essay on	any	SONE of the f				30 lines). (Total	Marks:	10)
1.	Shriji Ma	haraj's Woı	rk for	ONE of the f	ollowing			30 lines). (Total	Marks:	10)
1. 2.	Shriji Ma The Nee	haraj's Wor d for Niyam	rk for n-Dha	ONE of the football Social Uplift arma in Our I	ollowing ment. _ives.	j (in appr	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing	haraj's Wor d for Niyam	rk for n-Dha the	ONE of the f	ollowing ment. _ives.	j (in appr	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the football Social Uplift arma in Our I	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)
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1. 2.	Shriji Ma The Nee Believing Happines	haraj's Word d for Niyam God to be ss and Mise	rk for n-Dha the a	ONE of the 1 Social Uplift arma in Our I All-Doer – Th	rollowing ment. Lives. e Ideal U	(in appr o	oximately		•	Marks:	10)

To be filled by Moderation Dept.	Marks: Q.13		