

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha
Satsang Sikshan Parixa

BAL SATSANG - TWO

Time : 9.00 a.m. to 11.00 a.m.

Total Marks : 100

Sunday, 7th March, 2010

Note : 1. Answer of the prescribed addition only will be accepted. Any other answer from different addition will not be accepted. 2. Numbers of the right side indicate marks of question number. 3. Numbers in the blanks on the right side of the answer indicate lesson number & page number.

(SECTION-1: BAL SATSANG - 2 4th Edition, June -2008)

Q.1 Fill in the blanks by choosing the correct answer from the options given. (Total Marks: 10)

- | | | |
|---------------------|--------------------------|-----------------------------|
| 1. 1865 (4A/8) | 2. Muktanand (17A/36) | 3. Bhagatji Maharaj (4B/57) |
| 4. Surat (6A/12) | 5. evil (8A/16) | 6. Akshar Deri (14A/30) |
| 7. seven (24A/51) | 8. One thousand (10A/21) | 9. sattvagun (5A/10) |
| 10. Ramdas (18A/38) | | |

Q.2 In the sentences below, tick (✓) those which are true and cross (✗) those which are false. (Total Marks: 10)

- | | | |
|-----------------------|-----------------------|-----------------------|
| 1. True - ✓ (18B/79) | 2. False - ✗ (13A/27) | 3. True - ✓ (1A/2) |
| 4. False - ✗ (18A/38) | 5. False - ✗ (2A/4) | 6. True - ✓ (23A/49) |
| 7. True - ✓ (9A/18) | 8. False - ✗ (6B/61) | 9. False - ✗ (25A/52) |
| 10. True - ✓ (16A/34) | | |

Q.3 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 10)

 **Note : Mark not to be given of half right answer.**

1. He was perplexed as to what arrangement should be made for Maharaj to sit. (20A/42)
2. You will have to grind the wheat yourself and bring the flour in the morning. (21A/44)
3. Shantilal was born in the village called chansad. (12B/71)
4. Swami asked Bhagubhai, "Did you get hot water and rotlis in Ahmedabad?" On this Bhagubhai began to cry. (11A/24)
5. To burn the house means to burn it down within the heart. (4A/9)
6. Dharma means good behaviour. (11B/70)
7. Do what the master says ! (17A/36)
8. Sagram requested at the feet of Maharaj 'Make one your devotee !' (20A/42)
9. Swami served 19 ill sadhus. So Maharaj hugged him nineteen times. (7A/15)
10. God has given two small hands to serve Him. (2B/55)

Q.4 Answer ALL of the following by stating who is speaking to whom. (Total Marks: 10)

 **Note : One mark for who is speaking and one to whom.**

1. Munja Suru - to Swami (10A/22)
2. The boy (A dunce student) - to God (19B/85)
3. Swamishri (Shastriji Maharaj) - to Shantilal (13B/73)
4. Swami (Gunatitanand Swami) - to Ruler (14A/28)
5. Maharaj - to Swami (7A/15)

Q.5 Answer ALL of the following. (Using 3 lines for each.) (Total Marks: 10)

Note : Half answer is right, 1 mark to be given.

1. God has made this goat as He has made you. If one son kills other sons then the father will not be happy. Similarly, God is not pleased by killing goat. God is pleased by Yagna but not by slaughtering animals in it. It is wrong. (19A/40)
2. They throw him from the mountains, have him crushed under the feet of the elephant, in the flame of fire, while embracing the heated pillar, God protected him everywhere. (18B/80to83)
3. Swami had gone out in a procession wrapped in a old torn blanket. Knowing this, He must be a very holy person, I must have his darshan. (13A/26)
4. You all come in the Bal Mandal, Obey the commands, Sing kirtans, say prayers, Our God - Shriji Maharaj - liked to keep company of sadhus, to visit mandirs. Similarly you should like two things - Satsang and study. (21B/90)
5. Maharaj said, "Jinabhai had lifted Kamalshibhai's cot. I walked twice the distance that Jinabhai walked." It is hard to serve God. It is still even harder to serve a devotee of God. That is what Jinabhai had done. He had served God's devotee. That is why I am pleased with him. (24A/51)

Section - 2

Q.6 Select the correct answer from the options provided and write only the number in the box preceding the question. (Total Marks: 10)

1. 3 (14A/30) 2. 3 (4B/59) 3. 3 (14B/75) 4. 1 (3B/56) 5. 1 (1A/1)
6. 3 (14B/75) 7. 2 (5A/10) 8. 3 (19B/85) 9. 1 (25A/53) 10. 4 (20B/86)

Q.7 Pick the correct option from list 'B' for list 'A' and write only the answer number in the given box. (Total Marks: 5)

A		B
1. Sundarji Suthar (17A/35)	<input type="text" value="2"/>	1. very poor brahmin
2. Mulu Khachar (16A/33)	<input type="text" value="3"/>	2. minister of Kutch
3. Dubli Bhatt (15A/31)	<input type="text" value="1"/>	3. Kathi darbar
4. Bhagubhai Patel (11A/24)	<input type="text" value="5"/>	4. Ramo Hati
5. Gunatitanand Swami (12A/25)	<input type="text" value="4"/>	5. hot rotlis

Q.8 Complete the following Swamini Vato. (Total Marks: 10)

Note : If Swami-ni-vato is written fully, marks will be given, marks will not be given of half Swami-ni-vato.

1. Jo mota purush male to teno sang karvo, nikar utartano sang to karvo ja nahi. (17B/79)
2. Jena guru Akshar hoy te Akshardham ma lai jay ne Purushottam ne melve. (17B/79)
3. Satya, heet ne priya evu vachan bolvu ne upeksha rahit bolvu pan agrahthi vachan kehevu nahi. (17B/79)
4. Bhagwan jivna guna samu jota nathi, te koi jiv Bhagwanni smruti karine em bole je, "Hu(n) gunegar chhu," to tena guna Bhagwan maf kare chhe. (17B/79)
5. A to Bhagwan jeva Sadhu chhe, bawa ke vairagi nathi. (17B/79)

Q.9 Complete ALL of the kirtans/verses below. (Total Marks: 10)

1. Suran puran ne bhaji karela, Papad vadi vaghari;
Vantak valolna shak karya, Me to cholafali chhamkari. (10B/69)
2. Nathi amari pas ho Bhagwan, bhat bhatna fulu;
Pan urni bagioma khilya chhe, bhaktibhavna fulu;
E fulone mani lejo kumala hraday amara. (1B/55)
3. Ame sau Shrijitana putro, Akshare vas amaro chhe;
Swadharmi bhasma choli to, amare kshobh shano chhe.
Juo sau Motina Swami, na rakhi kai te khami;

- Pragat Purushottam pami, malya Gunatit Swami. (Bravery song)
4. Nana nana bal ame, mota mota bol;
Swami mate jivshu ame, e amaro kol.....
Seva karshu, hoshe hoshe, saune vhala thashu;
Kam karshu sara sara, satsangne dipavshu. (22B/90-91)
5. Anyatha sharanam nasti twameva sharanam mama,
Tasmat karunya bhavena raksh tvam Purushottamah. (5B/60)

Q.10 Write short notes on any ONE of the following. (Total Marks: 10)

1. **Ekadashi** : On everyone's insistence, Dungar bhakta attended wedding. At the wedding everyone was making merry but young Dungar Bhakta went to a nearby mandir and was listening to discourse. On being asked to have lunch he refused. He said, "Today is Ekadashi." He just ate none fruits. Observing the fast of Ekadashi, that comes once every fifteen days, keeps us in good health. The digestive system gets time for relaxation by which it functions better. The stomach is relieved of its illness. Good health keeps the mind healthy too. A sharp mind sharpness the intellect. Ekadashi means to perform austerity with body and mind. Remembering God and performing austerities pleases Pramukh Swami Maharaj and Shriji Maharaj. So we should always fast on Ekadashi. (7B/64)
2. **An Eternal Satsangi** : Villagers started recognising Mulji, as Mulji Bhakta as he turned eighteen years old. When Shriji Maharaj came to Bhadra, Mulji Bhakta accompanied his father Bholanath for Maharaj's darshan. Bholanath introduced his son. He said, "Maharaj, he is a new satsangi ! Please accept him in your service." On hearing this, Maharaj said, "What did you say, Bholanath? He is a new satsangi? Oh no, he has been a satsangi even before his birth. He is an eternal satsangi! Just as I am ageless, even he is ageless. He is always with me, constantly serving me. Whether dreaming, sleeping or awake, in all three states, he is by my side, and I am by him. I am God and he is my abode. He is Mul Akshar, That is why he was named Mulji by Ramanand Swami. At one more incidence, Shriji Maharaj asked Sakarba, "Mother Sakarba, does your Mulji ever talk about me?" Sakarba replied, "I cannot describe how much he talks about you! With every breath he chants your name. I wonder how he came to love you so much!" Maharaj burst into hearty laughter. On this Sakarba asked, "Why are you laughing so much, Maharaj?" Am I mistaken? Why Maharaj, even before we heard of your name, Mulji knew you!" Maharaj laughed again. He said, "Of course, he knows me. It is not that we just met, we have known each other since eternity!" Sakarba was wonderstruck. Although she did not understand everything Maharaj, she did realize that Mulji was not an ordinary human being, but a very great person. (3A/5-6)
3. **Would an Animal Eat Man's Food?** : Ramo Hati was full of evil habits. He would drink alcohol, eat meat and go hunting. One day Swami came to his village, Ramo Hati was sitting under a neem tree. Swami then asked him, "Ramo Hati I'd like to know something from you. If we offer a wild animal motaiya ladoos, sata and jalebi, would it eat the sweets?" On this Ramo Hati replied, "Of course not Swami, that is not its food. It eats only what is meant for it to eat." Swami then said to him, "What can be said when a wild animal does not eat food meant for humans, and a humans eats food meant only for wild animals? An animal eats and drinks only that which is meant for it, but how do you explain when humans eat and drink things not meant for them? Ramo Hati understood the truth at once. He promised, "Swami from today I will stop all my sins."Swami's arguments and talks were so convincing that they freed one and all from bad habits and addictions. (12A/25-26)



Note : Five marks will be given for clear and neat handwriting, Don't forget it.

