

## SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

## SATSANG PARICHAY - 2

**Sunday, 10 July 2011**

**Time: 2 to 4.15 p.m.**

**Total Marks: 75**



**For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

### Compulsory: To be filled by Examinee only

Birthdate of Examinee 

D	D	M	M	Y	Y	Y	Y

Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

**Paper Checker's Signature  
(Signed only after marks awarded)**

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

**Section-1, Total Marks**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

**Section-2, Total Marks**

**મોડરેશન વિભાગ માટે જ**

ગુણ શબ્દોમાં .....  
ચેકર - નામ

## પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → ગુણ : ૧  ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબરટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણાવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

## Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question → 1 Mark  ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1		Q.2	
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**SECTION 1: KISHORE SATSANG PARICHAY**

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "If we remain engaged in performing the last rites, then Maharaj will not stay."

Who is speaking? ..... To whom? .....

When? .....

.....  
3 Marks

2. "Who is sleeping in your cart?"

Who is speaking? ..... To whom? .....

When? .....

.....  
3 Marks

3. "Bring me whatever is ready."

Who is speaking? ..... To whom? .....

When? .....

.....  
3 Marks

**Total marks for above questions**     **Write only this mark on main page**

**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Himraj Shah became a satsangi.

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2 Marks

2. One should wholeheartedly seek association of the Param Ekantik Sadhu.

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2 Marks

3. Feeling offended Paramchaitanyanand Swami left satsang.

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2 Marks

**Total marks for above questions**     **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.3	
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**Q.3 Write short notes on 'Two Kathi Devotees from Gundali' (in 15 lines). (Total Marks: 5)**

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<b>Total marks for above questions</b>	☞	<input type="text"/>	☜	<b>Write only this mark on main page</b>
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**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. Which six things should one not slander? 1 Mark

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2. In Vartal, which murti used to talk in person with Shri Rampratapbhai? 1 Mark

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3. What are the panch vartmans (five basic codes of conduct) for satsangis? 1 Mark

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4. Who does not become happy? 1 Mark

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5. Which five forms should be understood properly in order to attain jnan? 1 Mark

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Total marks for above questions  Write only this mark on main page

**Q.5 Explain: Vachanamrut, Gadhada I 8. (Total Marks: 5)**

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To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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2. "If while eating, drinking, sleeping or waking, one remembers God by singing his songs, then one can do whatever he desires."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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3. "The craft of saintliness is very tough."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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**Total marks for above questions** 

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**Write only this mark on main page** 

**Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. Every living being is, in a sense, a scavenger.

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2 Marks	
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2. Girdharbhai accepted Bhagatji Maharaj as his guru.

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2 Marks	
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3. Bhagatji Maharaj, who was covered with chandan embraced all the sadhus.

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2 Marks	
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**Total marks for above questions** 

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**Write only this mark on main page** 

**Q.9 Write short notes on 'Key to Akshardham Lies with Pragji' (in 15 lines). (Total Marks: 5)**

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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. What did Rao Saheb's bodyguard say to the sadhus?

1 Mark

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3. What question did Acharya Maharaj ask Bhagatji in Gadhpur?

1 Mark

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4. What were the names of the two devotees whose boat was protected by Bhagatji Maharaj when they were travelling from Valsad to Mahuva?

1 Mark

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5. What did Pragji Bhakta sell in order to feed sadhus?

1 Mark

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**Total marks for above questions**  **Write only this mark on main page**

**Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Recipient worthy of Akshar Jnan

2 Marks

(1)  I am overflowing with devotion.

(2)  I am overflowing with jnan.

(3)  I have yet to find a worthy person to receive it.

(4)  I am overflowing with service.

2. Do or die for the guru

2 Marks

(1)  Swami went to cut grass.

(2)  I have dedicated my life in the service of Swami.

(3)  Swami went to cut juvar.

(4)  Satsang is dedicated in the service of Swami.

3. End of Exile

2 Marks

(1)  Murti-Pratishtha ceremony was to be held at Radha Vadi.

(2)  On having the darshan of Bhagatji, the evil spirit left.

(3)  Khandesh devotees started visiting Mahuva.

(4)  Khandesh devotees started visiting Junagadh.

**Total marks for above questions**  **Write only this mark on main page**

**Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a sentence is written completely correct.**

**Otherwise no marks will be awarded.**

1. **Discord in the Fellowship:** The sadhus from Gadhada have resolved to sponsor a meal for me. And as you are supporting me, they have decided to give an eminent position in the Satsang. But they will not succeed at all in this region.

Ans. ....

.....  
1 Mark

2. **Early Childhood:** Kothari Swami was greatly pleased with the austerity of the child. Pragji Bhakta served the kothari and attentively listened to the story of the Bhagvat.

Ans. ....

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1 Mark

3. **Excommunicated:** After travelling for some time he broke his journey to eat a little. As soon as he put a piece of rotla in his mouth, he felt a terrible burning sensation in his body. He realized that the rotla's contained poison, so he throw them deep in the water.

Ans. ....

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1 Mark

4. **Recipient worthy of Akshar Jnan:** Jaga Swami took Maharaj's words seriously and resolved to be worthy of the Maharaj's belssings. Maharaj also saw in him a worthy disciple and blessed him.

Ans. ....

.....  
1 Mark

5. **Trouble for Bhagatji's Sadhus:** His austerity-renunciation is also unique. He is a householder, yet he remains fasts. Whenever he receives any message from Gunatitanand Swami he leaves home immediately.

Ans. ....

.....  
1 Mark

6. **Bananas on a Cactus:** From half a mung bean sanctified by Tulsidas, One hundred-eight Rambhakta arose, and this is mahaprasad. Pragji is pure at heart.

Ans. ....

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1 Mark

**Total marks for above questions**  **Write only this mark on main page**