

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH - 2

Sunday, 10 July 2011

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

⏏ Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee D D M M Y Y Y Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

⏏ Please follow the instructions written on the back side.

Paper Checker's Signature
(Signed only after marks awarded)

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં
રેકર્ડ - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → ગુણ : ૧ ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબરટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણાવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question → 1 Mark ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1	
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SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "By listening to your discourse today I now understand Shriji Maharaj's supreme form."

Who is speaking? To whom?

When?

.....
3 Marks

2. "Standing there in a corner humbly holding the barber's bag under his armpit."

Who is speaking? To whom?

When?



.....
3 Marks

3. "If there is news of the death of any other relative please tell me."

Who is speaking? To whom?

When?

.....
3 Marks

Total marks for above questions   **Write only this mark on main page**

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Blisters were seen on Shriji Maharaj's hands.

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2 Marks

2. Shriji Maharaj excommunicated Sachchidanand Swami.

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2 Marks

To be filled by Moderation Dept.	Marks: Q.2	
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3. The brilliant lustre of the knowledge of Brahman shone on Satyakam Jabali's face.

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2 Marks	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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Q.3 Write short notes on 'Nitya Karma (Daily Rituals)' (in 15 lines). (Total Marks: 5)

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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Whom did Shriji Maharaj rename as 'Mataji'?

1 Mark	<input type="text"/>
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2. What moral did Yogiji Maharaj teach by telling the story of Ratnakar and the four brothers?

1 Mark	<input type="text"/>
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3. Which boon did Rana Rajgar and his brothers ask for from Shriji Maharaj?

1 Mark	<input type="text"/>
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4. Where did Atmanand Swami have darshan of Shriji Maharaj?

1 Mark	<input type="text"/>
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5. What did somebody ask Ladhibai when she dressed like a married woman?

1 Mark	<input type="text"/>
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Q.5 Explain: Vachanamrut, Gadhada I 6 (Total Marks: 5)

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To be filled by Moderation Dept.	Marks: Q.5		Q.6	
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Q.6 Complete the following. (Total Marks: 8)

1. Purushottam

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..... Sahajanandji.

2 Marks	<input type="text"/>
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2. Chhapaiyapurma

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..... dharavta ho.

2 Marks	<input type="text"/>
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3. Ekantikam sthapyitum

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..... namami.

2 Marks	<input type="text"/>
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4. Translate the shlok: Sarva dharman ma shuchaha.

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2 Marks	<input type="text"/>
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To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Son, do you want to become a sadhu?"

Who is speaking? To whom?

When?

.....
3 Marks

2. "If you do not aspire to do so, then you are at fault and if you do aspire and we fail to fulfill your wish, then we are at fault."

Who is speaking? To whom?

When?

.....
3 Marks

3. "Go into samadhi and put in a request to Shriji Maharaj."

Who is speaking? To whom?

When?

.....
3 Marks

Total marks for above questions **Write only this mark on main page**

Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. His parents covered Dungal and quietly laid him in the neighbour's house.

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2 Marks

2. Shastriji Maharaj walked from Anand town to the train station and back four times.

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2 Marks

3. Those who opposed the construction of Bochasan mandir lost whatever courage they had left.


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2 Marks

Total marks for above questions **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. For which two reasons did Bhagatji advise Yagnapurushdasji to study in Rajkot? 1 Mark
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3. Where and during what festival did Yagnapurushdasji have Bhagatji Maharaj welcomed back with unprecedented honour and glory? 1 Mark
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-
4. Who had come up with the idea to celebrate Shastriji Maharaj's 80th birthday, and where was it celebrated? 1 Mark
-
-
5. How many eyes do scholars, the righteous and the wise have? 1 Mark
-
-

Total marks for above questions   **Write only this mark on main page**

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)
Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Adverse Times 2 Marks
- (1) Deadly poison mix in khichdi which was served to him.
- (2) Nothing will happen to me. Do not worry.
- (3) Deadly poison mix in kadhi which was served to him.
- (4) I will be able to sleep. Don't worry.
2. A nail on the head of Sheshnag. 2 Marks
- (1) Karsanji Matadar prepared to pull out the spike.
- (2) Karsanji Matadar pulled out the spike and threw it.
- (3) This spike has been driven into the head of sheshnag, so don't pull it out.
- (4) Seeing the point of the spike covered with blood, Matadar became frightened.
3. Unbreakable faith 2 Marks
- (1) On Swamishri's instruction, Soma Bhagat climbed onto the stone which was held in mid-air by only one rope.
- (2) Soma Bhagat re-tied all six of the broken ropes.
- (3) On Swamishri's instruction, Soma Bhagat climbed onto the stone which was held in mid-air by only two ropes.
- (4) Soma Bhagat re-tied all four of the broken ropes.

Total marks for above questions   **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.12	
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correctly.

Otherwise no marks will be awarded.

- 1. A Matchless Scholar:** A mandir had been built over the cremation site in memory of Gunatitanand Swami. Raghuvirji Maharaj arrived in Gondal for the murti-pratishtha ceremony of the Akshar Deri mandir. Yogiji Maharaj, accompanied by Rangacharya, also left for Gondal.

Ans.

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1 Mark	
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- 2. Meeting Bhagatji Maharaj:** During the night, Yagnapurushdasji would be busy in washing the dishes. In the evening, however, he would sit before Jaga Bhakta, listening to his teachings until early morning.

Ans.

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1 Mark	
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- 3. Alms for Akshar-Purushottam:** Even in Gadhada, Yogiji Maharaj begged for alms. Pramukh Swami once insisted that Yogiji Maharaj not do so. "We are all your disciples. Why then do you insist on going to beg for alms?"

Ans.

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1 Mark	
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- 4. Nirgundas Swami passes away:** He was severe in nature. Yet, he himself had never wished to be the centre of severe or anger. He had helped many devotees always siding with sanstha in their times of need. He had laughed with sanstha during joyous times and grieved with sanstha in times of difficulty. In serving the sanstha community, Nirgundas Swami had far exceeded his limitations.

Ans.

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1 Mark	
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- 5. Persecution begins:** "Excommunicated Bandias! At least now let us stop!" They began to hurl abuse. Yogiji Maharaj, however, continued with his discourse. The sadhus were now furious. They picked up bricks and started to throw them at the mandir adjacent to the building where the assembly was being held.

Ans.

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1 Mark	
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- 6. Renunciation:** After the Diwali, Viharilalji Maharaj told Jhina Bhakta to travel with Krupanand Swami in the region of Valank to help collect donations. During their travels, they would stay in the Aksahr Deri. Here, Dungar would sweep the Akshar Deri grounds, sprinkle water from the well for drinking and cooking, and assist in serving mandir.

Ans.

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1 Mark	
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Total marks for above questions	✍		✍	Write only this mark on main page
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