

SATSANG SIKSHAN PARIKSHA


Bochasanwasi Shri Aksharapurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVIN - 1

Sunday, 10 July 2011

Time: 9.00 a.m. to 12.00 p.m.

Total Marks: 100



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

D D M M Y Y Y Y

Birthdate of Examinee

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

Paper Checker's Signature
(Signed only after marks awarded)

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For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (4)	
	4 (4)	
	5 (8)	
	6 (8)	
	7 (7)	
	8 (5)	

Section-1, Total Marks

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	9 (9)	
	10 (8)	
	11 (8)	
	12 (5)	
	13 (8)	

Section-2, Total Marks

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	14 (15)	

Section-3, Total Marks

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → ગુણ : ૧ ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબરટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણાવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question → 1 Mark ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

SECTION 1: AKSHAR PURUSHOTTAM UPASANA

Q.1 For any TWO of the following, give THREE references from the scriptures. (It is compulsory to write the reference shastra and number.) (Total Marks: 6)

- 1. God is always sakar – in Akshardham and on earth.
- 2. Akshardham – The Highest; Shriji Maharaj – The supreme
- 3. Glory of the Gunatit Saint - In the poems of the paramhansas
- 4. Glory of the Gunatit Saint - In the words of Shriji Maharaj

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Q.2 Given below are references from the shastras, principles or stanzas. Write the topic they relate to. (Total Marks: 5)

1. One who knows God as formless is consigned to Brahmasushupti.

1 Mark	
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2. The ultimate knowledge is to know this Sadhu.

1 Mark	
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3. Varso varas ek mas re, karvo a mandir mahi vas re.

1 Mark	
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4. One should drive out the notion that God is formless.

1 Mark	
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5. Without upasana of God and his meditational worship, it is impossible to realize one's atma.

1 Mark	
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Q.3 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 4)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Shriji Maharaj - The Supreme: In the words of the Paramhansas

2 Marks

- (1) Dhimi je Akshardhamna re, tene apyo chhe anand.
(2) Tamne je mali chhe murti, tene nigam kahe neti neti.
(3) Dhimi je Golokna re, tene apyo chhe anand
(4) Tamne je mali chhe murti, tene nigam kahe rati rati

2. Deficiencies resulting from not realizing the pragat form of God

2 Marks

- (1) Parokshthi bhavtano par ave nahi, Bhagvat kahe satya vani.
(2) Parokshthi bhavtano par ave nahi, Veda-Vedant kahe satya vani.
(3) Vanchi kagal koi kanthno, jem nar apar raji thai;
Pan pragat sukh piyutanu, anu jetlu avyu nai.
(4) Parokshthi bhavtano par ave nahi, Vachanamrut kahe satya vani.

Total marks for above questions



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Q.4 Describe any ONE of the following and highlight its significance. (Total Marks: 4)

1. Swami, are you Akshar in person?
2. Shriji Maharaj felt that he was carrying a heavy load and started perspiring.
3. Meditate on the roof tiles of Dada Khachar's house.

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To be filled by Moderation Dept.	Marks: Q.5	
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4 Marks	
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4 Marks	
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Total marks for above questions

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Q.6 Explain any TWO of the following, giving reasons. (In 12 lines each.) (Total Marks: 8)

1. Shitaldas assumed countless forms.
2. Ramanand Swami rebuked Lalji Suthar.
3. Shastriji Maharaj often used to say, "We are the bullocks of Akshar Purushottam."
4. Only the sadhus is the pragat form of god, not murtis, shastras and holy places.

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4 Marks

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4 Marks	
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Q.7 Upasana: What to understand? What not to understand? Complete the following statements. (Total Marks: 7)

What to understand in upasana?

1. Shriji Maharaj is Purna Purushottam

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1 Mark	
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2. Parabrahman dwelling in Akshardham

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To be filled by Moderation Dept.	Marks: Q.7	
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3. Aksharbrahman is the

 Purushottam Narayan.

1 Mark	
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4. The sagun and nirgun

 of the subtle.

1 Mark	
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What not to understand in upasana?

5. Only Aksharbrahman exists

 through him.

1 Mark	
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6. Paramhansas other


 Mul Aksharbrahman.


1 Mark	
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7. It is possible

 a brahmanised saint.

1 Mark	
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Total marks for above questions 

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Q.8 Write a short note on Above all but regard for all. (Total Marks: 5)

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Total marks for above questions   Write only this mark on main page

**SECTION 2: SATSANG READER PART III
& PORTRAIT OF INSPIRATION – PRAMUKH SWAMI MAHARAJ**

Q.9 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

- 1. “Spread my supreme glory, otherwise I will make you remain on earth for a hundred years and, if need be, for even a thousand years.” **OR**
- 2. “What sort of exploit is this?”

() Who is speaking? To Whom?
When?

3 Marks

- 3. “You are not clever in your own art.” **OR**
- 4. “As long as this session lasts, Gunatitanand Swami will deliver discourses.”

() Who is speaking? To Whom?
When?

3 Marks

To be filled by Moderation Dept.	Marks: Q.9	
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5. "I have God, I have no money!" **OR**

6. "Do you have a fever?"

() Who is speaking?..... To Whom?
When?

3 Marks	
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Total marks for above questions		Write only this mark on main page
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Q.10 Give reasons for the following. (In 9 lines each.) (Total Marks: 8)

1. Nishkulanand Swami stopped sadhus and devotees from praying. **OR**

2. Shivalal Sheth's sister-in-law felt insulted.

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4 Marks	
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3. "Even we are God's people." **OR**

4. Pramukh Swami's faith in prayer.

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To be filled by Moderation Dept.	Marks: Q.11		Q.12	
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4 Marks	
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Q.12 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Where did Gopalanand Swami consecrate the murti of Hanumanji?

1 Mark	
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2. What was the name of Raghuvirji Maharaj's wife?

1 Mark	
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3. Which senior sadhu went with a group of sadhus to Dharampur to bring back Paramchaitanyanand Swami?

1 Mark	
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4. In which year was Narayanswarupdasji appointed as president of the Sanstha?

1 Mark	
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5. What does Swamishri say about the future?

1 Mark	
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Total marks for above questions	<input type="text"/>	Write only this mark on main page
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Q.13 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 8)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Kushalkunvarba realized the glory of Maharaj, so

2 Marks	
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- (1) Prepared cleaned whole rice grains.
- (2) Sent an invitation letter to Maharaj.
- (3) Prohibited an arrangement for four Brahmin cooks.
- (4) Sent an elephant to Gadhada as a gift.

2. Forgiving nature Raghuvirji Maharaj

2 Marks	
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- (1) Request Raghuvirji Maharaj to awaken the sadhu.
- (2) He persuaded everyone not to take revenge. Maharaj would do us a good turn.
- (3) Saved the Gosai from punishment.
- (4) Saved the Mahant from punishment.

3. Dignitaries who have been touched by Swamishri's saintliness.

2 Marks	
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- (1) Prince Charles (2) Prince Philip (3) Tony Blair (4) David Blair

4. Seva is Swamishri's lifeblood.

2 Marks	
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- (1) Cleaned the devotee's toilets. (2) Cleaned the devotee's kitchen.
- (3) Collected the used bowls. (4) Collected the used datan sticks.

Total marks for above questions	<input style="width: 50px; height: 20px;" type="text"/>	Write only this mark on main page
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SECTION 3: ESSAY

Q.14 Write an essay on any ONE. (In approx 60 lines.) (Total Marks: 15)

- 1. The Light of B.A.P.S. Satsang in Tribal Areas.
- 2. Pramukh Swami Maharaj’s Willingness to Sacrifice for Others.
- 3. Understanding Each Other – A Solution to Family Conflicts.

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