

## SATSANG SIKSHAN PARIKSHA


Bochasanwasi Shri Aksharapurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

### SATSANG PRAVIN - 1

**Sunday, 4 March 2012**

**Time: 9.00 a.m. to 12.00 p.m.**

**Total Marks: 100**



**For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

**Compulsory: To be filled by Examinee only**

D D M M Y Y Y Y

Birthdate of Examinee

Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

**Please follow the instructions written on the back side.**

**Paper Checker's Signature  
(Signed only after marks awarded)**

.....

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	1 (6)	
	2 (5)	
	3 (4)	
	4 (4)	
	5 (8)	
	6 (8)	
	7 (7)	
	8 (5)	

**Section-1, Total Marks (47)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	9 (9)	
	10 (8)	
	11 (8)	
	12 (5)	
	13 (8)	

**Section-2, Total Marks (38)**

For Moderation Dept.	Que. No. (Marks)	Marks Obtained
	14 (15)	

**Section-3, Total Marks**

**મોડરેશન વિભાગ માટે જ**

ગુણ શબ્દોમાં .....

ચેકર - નામ

## પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → 

ગુણ : ૧	
---------	--

 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

## Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered valid.
6. Marks for Question → 

1 Mark	
--------	--

 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

**SECTION 1: AKSHAR PURUSHOTTAM UPASANA**

**Q.1 For any TWO of the following, give THREE references from the scriptures.  
(It is compulsory to write the reference scripture and number.) (Total Marks: 6)**

- 1. Akshardham is distinct and above the abodes of other incarnations and deities.
- 2. Shriji Maharaj: The All-Doer.
- 3. Gunatitanand Swami as Mul Akshar: Scriptural Evidence
- 4. Characteristics of the Gunatit Sadhu.

( ) .....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

3 Marks	
---------	--

( ) .....

.....

.....

.....

.....

To be filled by Moderation Dept.	Marks: Q.1		Q.2	
-------------------------------------	------------	--	-----	--

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

3 Marks	
---------	--

**Total marks for above questions**    **Write only this mark on main page**

**Q.2 Given below are references from the scriptures, principles or stanzas. Write the topic they relate to. (Total Marks: 5)**

1. "Bese raja gadi par koy re, chhode bandhivanana bandh soy re;  
Tem bandhthi chodya bahu jan re, Pote pragat Shri Bhagwan re." 

1 Mark	
--------	--

2. "The human traits that are seen in God are like the magic of a magician." 

1 Mark	
--------	--

3. "Adya madhya antye avatar, thaya aganit thashe apar;  
Pan sarvena karan jeh, teto Swami Sahajanand eh." 



1 Mark	
--------	--

4. "Only the firm refuge of God is helpful at the time of death." 

1 Mark	
--------	--

5. "Brahma veda Brahmaiva bhavati" 

1 Mark	
--------	--

**Total marks for above questions**    **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.3	
----------------------------------	------------	--

**Q.3 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 4)**

**Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

- |         |  |
|---------|--|
| 2 Marks |  |
|---------|--|
- Glory of the Gunatit Sadhu
    - God’s Sant is greater than even Bhava, Brahma and the other deities.
    - God and the abode of God are not even an atom’s distance away from [such] a sadhu.
    - He is so great that his darshan alone can liberate countless wretched jivas.
    - I went alone to the abode of Shri Purushottam Narayan which transcends everything.
  
  - For unhindered devotion
 

2 Marks	
---------	--

    - If one serves such a Sant, one earns merits equivalent to having served God.
    - Indra, Chandra and others were not behaving in such a state, their reputations were also blemished due to their mistakes.
    - There are no faults in one who is brahmarup.
    - The profound association of the Sant that I have attained is like a magnificent chintamani and a kalpavruksh.

<b>Total marks for above questions</b>	<input style="width: 100%; height: 100%;" type="text"/>	<b>Write only this mark on main page</b>
--	---	--

**Q.4 Describe any ONE of the following and highlight its significance. (Total Marks: 4)**

- Gunatitanand Swami’s introduction of himself at the Chaitra Punam festival in Vartal.
- The gift of Akshardham to the devotees of Sorath.
- Gunatitanand Swami handed over the third flower to Achintyanand Brahmachari.

( ) .....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



To be filled by Moderation Dept.	Marks: Q.5	
-------------------------------------	------------	--

4 Marks	
---------	--

( )

4 Marks	
---------	--

Total marks for above questions





Write only this mark on main page

**Q.6 Explain any TWO of the following, giving reasons. (In 12 lines each.) (Total Marks: 8)**

1. God has a form, yet people believe him to be formless.
2. While avatars have called themselves Purushottam, only Shriji Maharaj is Purushottam.
3. Muktanand Swami wrote: 'Pragatna Bhajanthi param sukh pamie, urathaki nash pame andharu.....'
4. Shriji Maharaj: "Pull out my foot, otherwise it will break."

( )

---

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

4 Marks	
---------	--

( ) .....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



To be filled by Moderation Dept.	Marks: Q.6	
----------------------------------	------------	--

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



.....

.....

.....

.....

4 Marks

**Total marks for above questions**    **Write only this mark on main page**

**Q.7 Upasana: What to understand? What not to understand? Complete the following statements. (Total Marks: 7)**

What to understand in upasana?

1. Parabrahman Purushottam Narayan is .....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

..... becomes visible to all.

2. In the personal attendant .....

.....

.....

.....

.....

.....

..... the akshar muktas.

To be filled by Moderation Dept.	Marks: Q.7	
-------------------------------------	------------	--

3. Pradhan purush .....  
.....  
.....  
.....  
.....  
..... from each other. 

1 Mark	
--------	--

4. By the wish of paramatma, .....  
.....  
.....  
.....  
..... Akshardham, parabrahman. 

1 Mark	
--------	--

What not to understand in upasana?

5. It is possible to become .....  
.....  
..... Gunatit Sadhu. 

1 Mark	
--------	--

6. Only Aksharbrahman .....  
.....  
..... through him. 

1 Mark	
--------	--

7. When God manifests .....  
.....  
.....  
..... during that period. 

1 Mark	
--------	--

**Total marks for above questions**

--

**Write only this mark on main page**

**Q.8 Write a short note on 'Shriji Maharaj: The Supreme - As Expressed in Swamini Vato.'**  
**(Total Marks: 5)**

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Total marks for above questions	<input type="text"/>		Write only this mark on main page
---------------------------------	----------------------	--	-----------------------------------

**SECTION 2: SATSANG READER PART III**  
**& PORTRAIT OF INSPIRATION – PRAMUKH SWAMI MAHARAJ**

**Q.9 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. “I cook the stuff which I get from the general store.” **OR**
2. “Without his consent I accept you.”

( ) Who is speaking? ..... To Whom? .....

When? .....

.....

3 Marks	<input type="text"/>
---------	----------------------

3. “If you so desire, Gomti would be full of water.” **OR**
4. “We will claim only a handful of grains from that and render service to you.”

( ) Who is speaking? ..... To Whom? .....

When? .....

.....

3 Marks	<input type="text"/>
---------	----------------------

To be filled by Moderation Dept.	Marks: Q.9	
-------------------------------------	------------	--

5. "The rain won't dissolve us." **OR**

6. "Are we not going to Bochasan?"

( ) Who is speaking?..... To Whom? .....

When? .....

.....

3 Marks	
---------	--

Total marks for above questions	
---------------------------------	--

--

Write only this mark on main page
-----------------------------------

**Q.10 Give reasons for the following. (In 9 lines each.) (Total Marks: 8)**

1. The Kathis uttered, "Bravo! Parvat! Wonderful indeed!" **OR**

2. Acharya (Raghuvirji) Maharaj told everyone in the assembly, "Gunatitanand Swami will deliver discourses."

( ) .....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

4 Marks	
---------	--



---

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

4 Marks	
---------	--

3. Pramukh Swami Maharaj: The God-Realized Sant.    **OR**

4. Pramukh Swami Maharaj: The Champion of De-addiction.

(    ) .....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

To be filled by Moderation Dept.	Marks: Q.11		Q.12	
----------------------------------	-------------	--	------	--

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

4 Marks 

--

Total marks for above questions 

--

 Write only this mark on main page

**Q.12 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. Which well did Kushalkuvarba build in her previous life? 

1 Mark	
--------	--

2. What had Shriji Maharaj said about Raghuvirji Maharaj? 

1 Mark	
--------	--

3. Which two famines struck Parvatbhai? 

1 Mark	
--------	--

4. Which seva did Swamishri perform on the morning of his 51st birthday celebration? 

1 Mark	
--------	--

5. Where and in what year did Shastriji Maharaj initiate Shantilal as a sadhu(bhagvati diksha)? 

1 Mark	
--------	--

Total marks for above questions 

--

 Write only this mark on main page





---

A series of 30 horizontal dotted lines for writing.

