

## SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

## SATSANG PARICHAY - 2

Sunday, 15 July 2012

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

### Compulsory: To be filled by Examinee only

Birthdate of Examinee 

D	D	M	M	Y	Y	Y	Y
<input type="text"/>							

Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

Please follow the instructions written on the back side.

Paper Checker's Signature  
(Signed only after marks awarded)

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મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં .....  
ચેકર - નામ

## પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → 

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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે ‘લહિયા’, ‘સબસ્ટીટ્યુટ રાઈટર’ કે ‘અન્ય વ્યક્તિ’ દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

## Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered valid.
6. Marks for Question → 

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1		Q.2	
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**SECTION 1: KISHORE SATSANG PARICHAY**

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "Now we will not take any food till we cut off their heads."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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2. "Samaloshmakanchana - similarly, everything has become the same to him."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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3. "I have been lifted four times up to the ceiling and thrown hard to the ground, but I have not been hurt at all."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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**Total marks for above questions** 

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**Write only this mark on main page** 

**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. The king invited Ardesharbhai and reappointed him as a Suba with full honour.

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2 Marks	
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2. Kadvibai broke her bangles.

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2 Marks	
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3. A devotee of God should never keep bad company.

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2 Marks	
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**Total marks for above questions** 

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**Write only this mark on main page** 





To be filled by Moderation Dept.	Marks: Q.5		Q.6	
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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**Q.6 Complete the following. (Total Marks: 8)**

1. Shadaksharo chhe .....  
 .....  
 .....  
 ..... antar shuddh thay. 

2 Marks	<input type="text"/>
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2. Sharad shesh Mahesh .....  
 .....  
 .....  
 ..... athu jam. 

2 Marks	<input type="text"/>
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3. Bhav-varidhi .....  
 .....  
 .....  
 ..... bhaje sada. 

2 Marks	<input type="text"/>
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4. Translate the shlok: Yasyatmabuddhihi ..... sa eva gokharah.  
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2 Marks	<input type="text"/>
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Total marks for above questions		<input type="text"/>		Write only this mark on main page
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**SECTION 2: PRAGJI BHAKTA**

**Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "You have quenched our spiritual thirst."  
 Who is speaking? ..... To whom? .....  
 When? .....  
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 ..... 

3 Marks	<input type="text"/>
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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. Which two stitches did Bhagatji Maharaj remove and which two did he stitches? 1 Mark

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3. According to Bhagatji Maharaj, when is true knowledge said to have been attained? 1 Mark

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4. Who was the Acharya when Bhagatji came to Ahmedabad mandir? 1 Mark

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5. What did Shriji Maharaj tell Motilalbai in his dreams? 1 Mark

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**Total marks for above questions**    **Write only this mark on main page**

**Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Grand Reception at Junagadh 2 Marks

(1)  The sadhus should prostrate to him?

(2)  On the occasion of the JalJhilani festival.

(3)  The sadhus should offer puja to him?

(4)  You drank all the nectar.

2. Satsang with the Diwan of Vansda 2 Marks

(1)  Jhaverbhai Nanabhai Amin.

(2)  Dharma sustains jnan.

(3)  One should strictly follow the twelve commandments.

(4)  How can we have a sound sleep when we have innate enemies like our senses and antahkaran?

3. Bhagatji's Magnetic Personality 2 Marks

(1)  Vignandasji Swami passed away in Chhapaiya.

(2)  One should always side with a devotee of God.

(3)  Vignandasji Swami passed away in Ayodhya.

(4)  Ganpatbhai went to Mahuva by rail.

**Total marks for above questions**    **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.12	
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**Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a sentence is written completely correct.**

**Otherwise no marks will be awarded.**

- Trouble for Bhagatji's Sadhus:** Vignananand, Mahapurushdasji and many other sadhus arrived at Mahuva during their tour of Saurashtra. At first, Bhagatji offered puja to them, but then he made arrangements for their stay at the village mandir.

Ans. ....

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 ..... 

1 Mark	
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- Manifestation Through Pragji Bhagat:** Then he entrusted certain farm duties to Shamji Bhakta and other trusted sadhus and left to tour the region. He came to the gate leading to Khengarav and stood there for some time.

Ans. ....

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 ..... 

1 Mark	
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- Grand Reception at Junagadh:** Complete knowledge dispels the mamatva-granthi. realization of God removes sneh granthis; detachment destroys sanshay-granthi; steadfastness in the dharma takes away aham-granthi. Complete steadfastness in the self burns out maithun-granthi or hriday-granthi.

Ans. ....

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1 Mark	
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- Akshar Jnan Proclaimed:** He explained him a glimpse of his original external gnan. The entire room became filled with Muktas. Then Muktas travelled upto swami and merged into him. The Kothari was convinced of swami's divine form.

Ans. ....

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1 Mark	
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- Sixty-Eight Places of Pilgrimage at Thy Feet:** During this period the construction work of the mandir was in progress. Some slabs of stone were lying outside the lodge. And a dead animal lay on top of the slabs. Everybody thought that Pragji would come and remove the dead animal.

Ans. ....

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1 Mark	
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- Bliss in Solitude:** As they could not get the darshan of Yogiji Maharaj, the youths fasted for three days. On the fourth day Yogiji Maharaj arrived there and they all experienced divine peace. He fed them with food.

Ans. ....

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1 Mark	
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**Total marks for above questions** 

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