

## SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

## SATSANG PARICHAY - 2

**Sunday, 2 March 2014**

**Time: 2 to 4.15 p.m.**

**Total Marks: 75**



**For absent examinees, please return this sheet only.**

**Please do not damage in any way the 'bar code' printed above.**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

**Section-1, Total Marks (38)**

**Compulsory: To be filled by Examinee only**

**Answer books without the signature of the Class Supervisor will not be considered valid.**

Birthdate of Examinee 

D	D	M	M	Y	Y	Y	Y

Education of Examinee .....

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor .....

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

**Section-2, Total Marks (37)**

**Please follow the instructions written on the back side.**

**Paper Checker's Signature  
(Signed only after marks awarded)**

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**મોડરેશન વિભાગ માટે જ**

ગુણ શબ્દોમાં .....

રેકર્ડ - નામ

## પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ → 

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં. અસ્પષ્ટ અને ઉકેલી ન શકાય તેવા જવાબો માન્ય ગણાશે નહિ.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.
૧૨. પરીક્ષાખંડમાં પરીક્ષા દરમ્યાન કોઈ પણ પરીક્ષાર્થીએ મોબાઈલ ફોન તથા ઇલેક્ટ્રોનિક સાધનો જેવાં કે ટેબ્લેટ, લેપટોપ વગેરેનો ઉપયોગ કરવો નહિ તથા પોતાની પાસે રાખવા પણ નહિ.

## Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question → 

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name	Q. 2 Marks: 6	Name
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**SECTION 1: KISHORE SATSANG PARICHAY**

**Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "You are truly Akshar."

Who is speaking? ..... To whom? .....  
When? .....

3 Marks

2. "Why were you standing alone at a distance for so long?"

Who is speaking? ..... To whom? .....  
When? .....

3 Marks

3. "Don't show me your face again and do not come to me."

Who is speaking? ..... To whom? .....  
When? .....

3 Marks

**Total marks for above questions**    **Write only this mark on main page**

**Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. My devotees should never divulge the secrets of others at any place.

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2 Marks

2. Rajbai's sari was ablaze.

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2 Marks

3. Feeling offended, Paramchaitanyanand Swami left.

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2 Marks

**Total marks for above questions**    **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 3 Marks: 5	Name
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**Q.3 Write short notes on "Vishnudas" (in 15 lines). (Total Marks: 5)**

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Total marks for above questions	<input type="text"/>	Write only this mark on main page
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**Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)**

1. When does a murti attain divinity?

1 Mark	<input type="text"/>
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2. Who put Gordhanbhai in a state of samadhi?

1 Mark	<input type="text"/>
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To be filled by Moderation Dept.	Q. 5 Marks: 5	Name	Q. 6 Marks: 8	Name
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Total marks for above questions  Write only this mark on main page

**Q.6 Complete the following. (Total Marks: 8)**

1. Haide har ..... mithu gavta re.  2 Marks

2. Ashtakon ne ..... dabe page chihna vhalo.  2 Marks

3. Vidhi-shambhu ..... bhaje sada.  2 Marks

4. Translate the shlok: Yasyatmabuddhihi ..... sa eva gokharah.  2 Marks

Total marks for above questions  Write only this mark on main page

**SECTION 2: PRAGJI BHAKTA**

**Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)**

1. "I see in them the murti of Brahman."  
 Who is speaking? ..... To whom? .....  
 When? .....

3 Marks

To be filled by Moderation Dept.	Q. 7 Marks: 9	Name	Q. 8 Marks: 6	Name
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2. "Scold these sadhus as they are always pestering me."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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3. "Keep faith in Pragji Bhakta and accept Swami as Mul Akshar."

Who is speaking? ..... To whom? .....

When? .....

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3 Marks	
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**Total marks for above questions**    **Write only this mark on main page**

**Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)**

1. For nearly six months Pragji Bhakta did the barber's job.

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2 Marks	
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2. Amaidas Kothari was shocked.

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2 Marks	
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3. Bhagatji Maharaj, who was covered with chandan embraced all the sadhus.



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2 Marks	
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**Total marks for above questions**    **Write only this mark on main page**

**Q.9 Write short notes on "Satsang with the Diwan of Vansda." (in 15 lines). (Total Marks: 5)**

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To be filled by Moderation Dept.	Q. 10 Marks: 5	Name	Q. 11 Marks: 6	Name
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2. Which three boons did Pragji Bhakta request from Swami?

1 Mark

3. Where was Yagnapurushdasji during the jnan yagna in Ahmedabad?

1 Mark

4. Who was possessed by Bhagatji Maharaj in Khandesh?

1 Mark

5. When was Pragji Bhakta born? (Samvat, Year and Tithi)

1 Mark

Total marks for above questions





Write only this mark on main page

**Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)**

**Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.**

1. Gunatitanand Swami gave discourses at Vartal.

2 Marks

- (1)  In V.S. 1911 Swami stayed and gave discourses for ten months.
- (2)  All the words of Swamiji were recorded in Pragji Bhakta's mind.
- (3)  He would reveal that Gunatitanand Swami was himself the heavenly abode of Maharaj.
- (4)  Swami gave discourses on niyam-dharma and agna.

2. Gunatitanand Swami left Junagadh and came to Gondal.

2 Marks

- (1)  He offered vartman young Abhesinh in palace.
- (2)  at eleven o'clock at night, He visited Madhavji Karbhari's house.
- (3)  He left his mortal body on Aso vad 12 at 12.45 a.m.
- (4)  Swami visited the home of the Darbar of Vanthali.

3. To please Swami, Pragji Bhakta served:

2 Marks

- (1)  Pragji Bhakta was responsible for reading the last recitation at night.
- (2)  massaged Swami's legs.
- (3)  served as carpenter, blacksmith, goldsmith.
- (4)  Cooked the meals.

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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**Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)**

**Note: Marks will be awarded only if a sentence is written completely correct.**

**Otherwise no marks will be awarded.**

- Excommunicated** : We can understand your expelling a person who is irresponsible, but we fail to understand why you should expel such a senior householder like Govindji Bhakta.

Ans. ....

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1 Mark

- Divinity Revealed** : In V.S. 1915 Bhagatji was going to Gadhada to pay respects to Shriji Maharaj. He was accompanied by the devotees of Junagadh. Due to heavy rains the Aji was flooded.

Ans. ....

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1 Mark

- Art of Saintliness** : “Why should I not displeased with Pragji who has intuitively obeyed Shriji Maharaj without caring for his own wish?” said Jaga Bhakta.

Ans. ....

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1 Mark

- Request for Akshar Jnan** : Seeing that Jaga Bhakta was firm in his determination to remove worldly misery Swami said to Jaga Bhakta, “You can have your two promises if you are prepared to leave village and stay here and dedicate your life for them.”

Ans. ....

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1 Mark

- Bliss in solitude** : Swami told the Bhagatji, “These white clothes are a great command. Therefore go jungle and practice austerity.” However, the sadhus expressed their firm determination of worshipping God, while doing strict fast. Swami was greatly pleased to learn of their firm resolve.

Ans. ....

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1 Mark

- Early childhood** : However, his bhabhi refused to give any food as she had not yet sanctified the thal by offering it to devi But, When she went in to do some work, Jhina Bhakta entered the room.

Ans. ....

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1 Mark

**Total marks for above questions**    **Write only this mark on main page**