

SATSANG SIKSHAN PARIKSHA

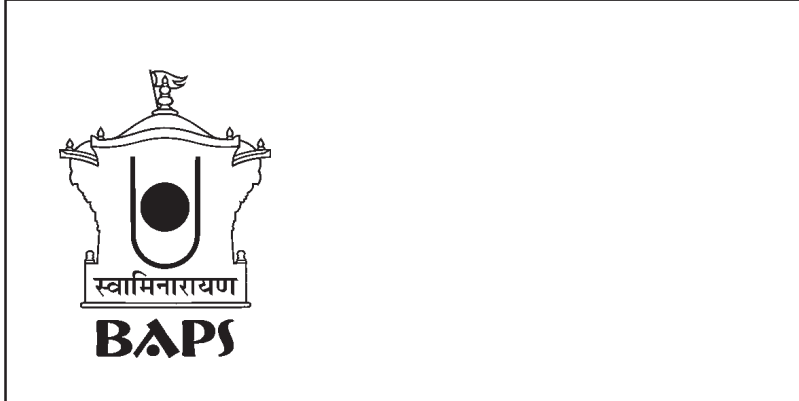
Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH - 1

Sunday, 2 March 2014

Time: 9.00 to 11.15 a.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (4)	
	6 (4)	

Section-1, Total Marks (33)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (4)	
	9 (5)	
	10 (4)	
	11 (6)	
	12 (4)	

Section-2, Total Marks (32)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	13 (10)	

Section-3, Total Marks

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાહકની સહી કરાવી લે.
૫. વર્ગસુપરવાહકની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં. અસ્પષ્ટ અને ઉકેલી ન શકાય તેવા જવાબો માન્ય ગણાશે નહિ.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના બુદા બુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.
૧૨. પરીક્ષાખંડમાં પરીક્ષા દરમ્યાન કોઈ પણ પરીક્ષાર્થીએ મોબાઈલ ફોન તથા ઇલેક્ટ્રોનિક સાધનો જેવાં કે ટેબ્લેટ, લેપટોપ વગેરેનો ઉપયોગ કરવો નહિ તથા પોતાની પાસે રાખવા પણ નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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Pravesh 1

SECTION 1: NILKANTH CHARITRA

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "If you cherish my form in your heart then I shall always be with you."

Who is speaking?..... To whom?
When?

3 Marks

2. "These murtis will be housed in a magnificent mandir that will be built here."

Who is speaking?..... To whom?
When?

3 Marks

3. "God will certainly provide for your needs and you will have no famine in your house."

Who is speaking?..... To whom?
When?

3 Marks

Total marks for above questions **Write only this mark on main page**

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Pibek is totally transformed.

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2 Marks

2. King Satradharma, approached the mahant for a Shaligram.

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2 Marks

To be filled by Moderation Dept.	Q. 3 Marks: 5	Name	Q. 4 Marks: 5	Name
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Total marks for above questions   **Write only this mark on main page**

Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Who did Nilkanth Varni serve on the way to Kanchipuram? 1 Mark

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2. Who accompanied Nilkanth Varni to Sheel village? 1 Mark

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3. Which best thing did Nilkanth Varni give to Lakhubai? 1 Mark

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4. In Loj, what did Nilkanth Varni chant when seeking for alms? 1 Mark

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5. For how long did Nilkanth Varni's travels last? (Year, Month, Day) 1 Mark

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Total marks for above questions   **Write only this mark on main page**

Q.5 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 4)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Nilkanth Varni in Kapil ashram 2 Marks

- (1) Sat in dhyān for seven days
- (2) Spoke to re-establish dharma on this earth.
- (3) Mother Earth prayed before Nilkanth Varni.
- (4) Kapil Muni came in person and welcomed him.

To be filled by Moderation Dept.	Q. 5 Marks: 4	Name	Q. 6 Marks: 4	Name	Q. 7 Marks: 9	Name
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2. Nilkanth Varni in Jagannathpuri

2 Marks

- (1) Laxmi-Narayan mandir is situated there.
- (2) A big mandir has been built on the sacred ashes of Shri Krishna.
- (3) Bhuvaneshwar Mahadev mandir is also situated here.
- (4) Rukshmani kopbhavan can also be seen here.

Total marks for above questions Write only this mark on main page

Q.6 Fill in the blanks. (Total Marks: 4)

1. A came at midnight and went round
2. Mulji Sharma offered respects to Sahajanand Swami by performing and donating a
3. of Pithalpur offered to Nilkanth Varni.
4. Nilkanth Varni stayed for months and perceived the devotion and deception of the of Jagannath Mandir.

1 Mark

1 Mark

1 Mark

1 Mark

Total marks for above questions Write only this mark on main page

SECTION 2: SATSANG READER PART 1

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Where did this pepper come from?"

Who is speaking?..... To whom?

When?

3 Marks

2. "If you wish for liberation, take refuge in Bhagwan Swaminarayan."

Who is speaking?..... To whom?

When?

3 Marks

3. "Take this sukhdhi and use it today to freshen your mouth."

Who is speaking?..... To whom?

When?

3 Marks

Total marks for above questions Write only this mark on main page

To be filled by Moderation Dept.	Q. 8 Marks: 4	Name
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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 4)

- 1. Ladudanji's family decided to go to Gadhadra.

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2 Marks	
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- 2. Jetha Bhagat wore saffron clothes.

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2 Marks	
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Total marks for above questions		Write only this mark on main page
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Q.9 Write short notes on 'The scriptural debate with Khaiyo Khatri' (in 15 lines). (Total Marks: 5)

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To be filled by Moderation Dept.	Q. 9 Marks: 5	Name	Q. 10 Marks: 4	Name	Q. 11 Marks: 6	Name
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Total marks for above questions Write only this mark on main page

Q.10 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 4)

1. What did Abhel Khachar tell Jivuba when he barged into the room with a sword? 1 Mark

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2. At whose house did Shriji Maharaj sit on the yoke of the cart and eat milk and thuli? 1 Mark

.....

3. What were the names of Joban Pagi's brothers? 1 Mark

.....

4. In his last moments, what did Nirgun Swami pray for to Shastriji Maharaj? 1 Mark

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Total marks for above questions Write only this mark on main page

Q.11 Select the six correct sentences from below and write them in the correct story sequence in the boxes. (Total Marks: 6)

Topic: Desireless Nirgun Swami.

1. Anything I need is provided through the mandir. 2. Jogi Swami saw that Swamishri's glance fell upon a big pile of dirt that had come up in one corner of the mandir. 3. Nirgun Swami pulled up his dhotiyu, took a shovel in hand and began removing the dirt himself from evening. 4. He immediately gave the postal order to the mandir treasury. 5. Once, a devotee sent a few shillings to Nirgun Swami by postal order to use the money for postage. 6. By morning, he had moved many cartfuls of garbage all by himself. 7. If there was ever any dirt, filth or disarray anywhere in the lodge, he would reach there immediately and enthusiastically set things in order. 8. Never send money for me. 9. A devotee from Africa once sent him a new, woollen blanket, hoping he would keep it for himself. 10. On Tuesday Ashadh sud 14, VS 2006, he left his body. 11. He would always find and take up even big services. 12. He sent a letter of sweet rebuke to the devotees.

Note: (1) 3 marks will be awarded for the correct sentence number only if ALL SIX sentence numbers are correct and (2) 3 marks will be awarded only if the whole sequence of sentence numbers is correct. Otherwise no marks will be given.

(1) Write the correct sentence numbers 3 Marks

(2) Correct sequence of sentences 3 Marks

Total marks for above questions Write only this mark on main page

