

A few of the questions in this Pre-Test Paper will be asked in the Final Examination to be held on Sunday, 2 March 2014. Use the latest editions of the exam books.

BOCHASANWASI SHRI AKSHAR PURUSHOTTAM SWAMINARAYAN SANSTHA
SATSANG EXAMINATIONS

PRE-TEST: SATSANG PARICHAY 2

JANUARY 2014

Time: 2.00 to 4.15 pm

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please carefully read the following instructions:

- On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
- Figures given on the right hand side indicate the marks for that question.
- Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing.
- In Main Exam answers written on extra pages will not be considered valid.
- Write your answers with either a blue or black pen. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.**
- Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
- Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
- Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. **in the examination room.**

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

Paper Checker's Signature
(Signed only after marks awarded)

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ગુણ શબ્દોમાં
ચેકર - નામ

SECTION 1: KISHORE SATSANG PARICHAY - 4th Edition, January 2010

Q.1. In the sentences below, state who is speaking to whom and when. (9)

1. "You are truly Akshar."

Who is speaking? To whom?

When?

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2. "She should remove her bangles and hair."

3. "Do you call it a great deed?"

Q.2. Give reasons for the following (two to three lines each). (6)

1. Murti puja is a means to realizing God.

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2. Rajbai's sari was ablaze.

3. Shriji Maharaj showed Naja Jogiya the Vishwarup form.

Q. 3. Write short notes on Ahmedabad Mandir:- Shriji Maharaj (In 15 lines). (5)

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2. "Scold the sadhus as they are always pestering me."
3. "Stay away, can't you see we are passing?"

Q.8. Give reasons for the following (two to three lines each). (6)

1. Amaldas Kothari was shocked.

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2. God and sadhus do not look at one's caste, creed or ashram in society.
3. Ganpatbhai of Bharuch wished to return by rail from Mahuva.

Q.9. Write short notes on 'Recipient worthy of Akshar Jnan' (in 15 lines). (5)

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Q.10. Answer ALL of the following, using one sentence (not just one word) for each answer. (5)

1. What did Pragji Bhakta reply when Pavitranand Swami lost his temper?

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2. Name any two sadhus from the group of Bhagatji Maharaj's disciples.
3. Who was possessed by Bhagatji Maharaj in Khandesh?
4. What did Motibhai of Pij do when he saw Shriji Maharaj in his dream?
5. How did Pragji Bhakta please Acharya Raghuvirji Maharaj when Harikrishna Maharaj's murti was installed in Gadhpur?

Q.11. From the given options, place a tick (✓) in the box next to the correct ones. (6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Grand Reception at Junagadh

(1) Yagnapurushdasji was assisted by Kothari Jibhai.

- (2) Jaga Swami first decided to accord a grand reception.
- (3) A grand reception should be held at the very place where Bhagatji had been insulted.
- (4) "You swallowed all the nectar offered by Swami."
2. Excommunicated
- (1) Swami met him in private and consoled him.
- (2) "Pragji has been excommunicated but not his rice and pulses."
- (3) Gunatitanand Swami visited Una with Acharya Ayodhyaprasadji Maharaj.
- (4) Gunatitanand Swami had requested Pragji Bhakta to take back into the Satsang.
3. Meeting Sadguru Gopalanand Swami
- (1) "This child is a born devotee."
- (2) "He is very great and will inspire thousands of people to worship God."
- (3) "I am overflowing with jnan."
- (4) "Where does this forest deer come from?"

Q.12. Rewrite the incorrect sentences below in relation to the sentence heading. (6)


Note: Marks will be awarded only if a sentence is written completely correctly. Otherwise no marks will be awarded.

Example: Grand reception at Junagadh: A devotee of Junagadh, Acharya Jatashankar, asked his student, Manilal Bhatt, why Jaga Bhakta, a cobbler, sits on a raised seat and the Acharya prostrates to him?

Ans. Grand reception at Junagadh: A Nagar devotee named Dr. Umiyashankar once asked his guru, Balmukunddasji, "How is it that Pragji Bhakta, a tailor, sits on a cot and the sadhus prostrates to him?"

1. **Manifestation through Pragji Bhagat:** Lakhs of muktas had thronged to the Gadhada mandir on the occasion of the Ramnavmi festival. As soon as Swami saw the assembly hall canopy, he remembered Jaga Bhakta.
- A.
2. **Acceptance in Satsang:** Girdharbhai, a nephew of Kothari Gordhanbhai of Vartal was a genuine aspirant for salvation. With a view to attaining the brahmic state in this life, he searched within Satsang for the Satpurush described in the Swamini Vato.
3. **Bananas on a Cactus:** Once, while talking to Vajesinh Bapu of Ganod, Swami said, "Darbar, you must have seen bananas growing on a banana tree, but here we find bananas growing on a cactus."
4. **Realization:** Pragji Bhakta's mother left her mortal body and was blessed with Akshardham. Pragji Bhakta was reluctant to go to Mahuva, but Acharya Maharaj told him to pay a visit. It was his first visit to Mahuva for twelve years.
5. **Bliss in Solitude:** Once in a light mood Bhagatji said, "This Yagnapurushdasji is mahant of this mandir." He then said to Yagnapurushdas, "You shall obey the commands of Vignananand Swami."
6. **The Last Phase:** The vaidya from Chansad, Dalsukhbhai, came. He prescribed some medications and ghee according to Bhagatji's condition. But Bhagatji did not take them.



 **Important Note:** Past Papers and their solutions can be downloaded and printed free from the B.A.P.S. Swaminarayan Sanstha's website - link : <http://www.swaminarayan.org/satsangexams/pastpapers/index.htm>