

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 04.

SATSANG PRAVESH - 2

Sunday, 16th July, 2006

Time: 2 to 4.15

Total Marks: 75

PIN
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The examinee should personally apply the sticker bearing his/her details. **Answer book without sticker will be invalid.**



Do not apply sticker of absent examinees.

**Apply sticker
here for
Pravesh-2
(Eng.)**

PIN
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To be filled by Examinee only

Examinee's Seat No.
(In Numerics)

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AGE OF EXAMINEE

EDUCATION OF EXAMINEE

Exam Supervisor should only sign after checking the sticker and the written details above.

Signature of Exam Supervisor

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 **Please follow the instructions written on the back side.**

| For Moderation Dept. | Que. No. (Marks) | Marks Obtained |
|----------------------|--------------------|----------------|
| | 1 (8) | |
| | 2 (6) | |
| | 3 (5) | |
| | 4 (5) | |
| | 5 (4) | |
| | 6 (10) | |
| | 7 (6) | |
| | 8 (6) | |
| | 9 (5) | |
| | 10 (6) | |
| | 11 (8) | |
| | 12 (6) | |
| | Total Marks | |

Examiner's Signature

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ગુણ શબ્દોમાં

ચેકર - નામ

ફરી તપાસનાર

સુધરેલ ગુણ

SECTION-1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 8)

1. "You have revived a dead horse. So I called you the Lord."

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|---------|--|
| 2 Marks | |
|---------|--|

Who is speaking? To Whom?

When?

2. "What were you doing when you recieved my letter?"

| | |
|---------|--|
| 2 Marks | |
|---------|--|

Who is speaking? To Whom?

When?

3. "If you get rid of the chairs then only shall I come to these padharamanis."

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|---------|--|
| 2 Marks | |
|---------|--|

Who is speaking? To Whom?

When?

4. "Our relatives will pester us by coming and crying here."

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|---------|--|
| 2 Marks | |
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Who is speaking? To Whom?

When?

Q.2 Give reasons for the following (two to three lines each). (Totam Marks: 6)

1. Devotees should always wake up before sunrise.

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| 2 Marks | |
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2. Shriji Maharaj excommunicated Sachchidanand Swami from the Satsang.

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|---------|--|
| 2 Marks | |
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3. Shriji Maharaj loudly called out, "Glory to Gopinath Maharaj."

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| 2 Marks | |
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Q.4 Answer ALL of the following, using one sentence for each answer. (Total Marks: 5)

1. Which paramhansa initiated Sagram into Satsang?

1 Mark

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2. In which three ways should the guru's purity be assessed?

1 Mark

.....

3. How many time had Shriji Maharaj come to Kashidas's home in Bochasan?

1 Mark

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4. Who was renamed as Mataji by Shriji Maharaj?

1 Mark

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5. Of which Shikharbaddh mandir did Yogiji Maharaj perform the murti-pratishtha?

1 Mark

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Q.5 We are fortunate to be..... - Complete the Swamini Vato and narrate it. OR

Explain: Vachanamrut Gadhada I-6 (Total Marks: 4)

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Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (8 marks)

Note: One or more options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. How many eyes do the learned and the enlightened have? 2 Marks
- (1) 7 (2) 3 (3) 10 (4) innumerable
2. Yagnapurushdasji helped Nirmaldasji acquire the land for a mandir in which town? 2 Marks
- (1) Vadhwan (2) Bochasan (3) Gadhada (4) Limdi
3. Who experienced samadhi through Shastriji Maharaj? 2 Marks
- (1) Yogiji Maharaj (2) Nandkishoredas
(3) Radharamanprasad (4) Nirgundas Swami
4. From whom did Shastriji Maharaj study Sanskrit and the scriptures? 2 Marks
- (1) Jivanram Shastri (2) Madhavtirth
(3) Rangacharya (4) Krishnaji Ada

Q.12 State whether the following statements are True or False and rewrite the False statements. (Total Marks: 6)

1. Dungar Bhakta felt no fear because he chanted the name of Hanuman on the way to the farm. 1 Mark
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2. Jaga Bhagat said, "This Yagnapurushdas is a broom for cleaning your hearts." 1 Mark
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3. The murtis of Akshar Purushottam were first consecrated in Bochasan. 1 Mark
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4. Krishnaji Ada used to say, "If you wish to discuss the true knowledge freely, go to Bochasan." 1 Mark
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5. In Atladra, Shastriji Maharaj was weighed against gold. 1 Mark
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6. Dungar Bhakta recited the story of the Ramayan while playing the maan. 1 Mark
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