

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha  
Satsang Sikshan Parixa

**BAL SATSANG - TWO**

Time : 9.00 a.m. to 11.00 a.m.

Total Marks : 100

Sunday, 1<sup>st</sup> March, 2009

(SECTION-1: BAL SATSANG - 2 4<sup>th</sup> Edition, August -2005)

**Q.1 Fill in the blanks by choosing the correct answer from the options given. (Total Marks: 10)**

- |                            |                          |                           |
|----------------------------|--------------------------|---------------------------|
| 1. pagh (15A/31)           | 2. Ramdas Swami (18A/37) | 3. Diwan(19A/39)          |
| 4. Jivuba (22A/45)         | 5. Pirusha (25A/51)      | 6. God(2B/54)             |
| 7. Bhavnagar (8B/65)       | 8. 5 (7B/54)             | 9. washing dishes(14B/74) |
| 10. King Dashrath (20B/74) |                          |                           |

**Q.2 In the sentences below, tick (✓) those which are true and cross (✗) those which are false. (Total Marks: 10)**

- |                        |                       |                       |
|------------------------|-----------------------|-----------------------|
| 1. True - ✓ (1A/1)     | 2. False - ✗ (17A/34) | 3. False - ✗ (18A/38) |
| 4. True - ✓ (20A/42)   | 5. True - ✓ (22A/46)  | 6. False - ✗ (4B/57)  |
| 7. True - ✓ (6B/60)    | 8. False - ✗ (14B/73) | 9. True - ✓ (24A/49)  |
| 10. False - ✗ (16B/76) |                       |                       |

**Q.3 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 10)**

 **Note : Mark not to be given of half right answer.**

1. Bholanath's son was Mul-Akshar. So Ramanand Swami was named it as Mulji. (1A/2)
2. Shriji Maharaj was wearing a yellow pitambar and a dakshini pagh. (4A/6)
3. Shriji Maharaj is also called Hari-Krishna Maharaj is also born on the same day so Ramnavmi is called Harijayanti. (7A/13)
4. Hey Rama Hati, What can be said when a wild animal does not eat food meant for humans & a human eats food meant only for wild animals? (12A/25)
5. Gunatitanand Swami wanted to leave his mortal body & go to dham that same night so he did not wait. (14A/29)
6. To see the prince's marriage off successfully, I had made a special belief in the goddess, In return to please the goddess Sundarji got his head shaved. (17A/36)
7. Uka khachar was late because he cleaned the dog's faeces so he had gone have a bath. (23A/48)
8. In the evening each family member should get together, perform arti & read from our scriptures. (3B/56)
9. Yogiji Maharaj always accompanied by an old & a blind sadhu because he felt that by walking with them they share their knowledge & experience. (9B/67)
10. Hiranyakashipu's sister named Holika, Fire could never touch her. (18B/80)

**Q.4 Answer ALL of the following by stating who is speaking to whom. (Total Marks: 10)**

 **Note : One mark for who is speaking and one to whom.**

1. Mulji - Maharaj (4A/6)
2. Swami (Gunatitanand Swami - Muktanand Swami (5A/10)
3. Bhagubhai - Gunatitanand Swami (11A/23)
4. Swamishri (Shastriji Maharaj) - Motibhai (12B/76)
5. PragjiBhakta - his friends (4A/57)

**Q.5 Answer ALL of the following. (Using 3 lines for each.) (Total Marks: 10)**

 **Note : Half answer is right 1 mark to be given.**

1. I cannot describe how much he talks about you. With every breath he chants your name. I wonder how he came to love you so much ! He know you even before we heard your name, Mulji knew you. (3A/6)
2. You all know that Dubli Bhatt has no home or place to live. He begs for his food. The thirteen paise he has given are his life savings. Now you tell me, who has the greater faith in God, he or you? (15B/30)
3. Jinabhai had lifted Kamalshi's cot. Maharaj walked twice the distance that Jinabhai walked. It is hard to serve God. It is still even harder to serve a devotee of God. That is what Jinabhai had done. So Maharaj is pleased with him. (24A/50)
4. Dhruv means one who is firm. From his very childhood Dungal was firm in his beliefs. Once he fixed a goal, he would see that it be completed. No matter what came in between to stop him. Ghosts or goblins, death or fear nothing could stop him. (6B/62)
5. By watching movies we move away from God and religion. Our mind is tempted to eat foods from outside. We begin to do wrong. Our money is wasted and so is our mind. (21B/88)

### Section - 2


**Q.6 Select the correct answer from the options provided and write only the number in the box preceding the question. (Total Marks: 10)**

1. 4 (6A/12)    2. 3 (7A/14)    3. 2 (9A/17)    4. 3 (18A/37)    5. 1 (10A/20)  
6. 2 (14A/28)    7. 3 (13A/72)    8. 1 (4B/56)    9. 4 (12A/71)    10. 4 (21A/42)

**Q.7 Pick the correct option from list 'B' for list 'A' and write only the answer number in the given box. (Total Marks: 5)**


A		B
1. Gunatitanand Swami's birthplace (1A/1)	<input type="text" value="4"/>	1. Junagadh
2. Gunatitanand Swami's diksha place (4A/9)	<input type="text" value="3"/>	2. Gondal
3. Gunatitanand Swami was the mahant of (9A/17)	<input type="text" value="1"/>	3. Dabhan
4. Gunatitanand Swami did not sit in the silver palanquin (13A/27)	<input type="text" value="5"/>	4. Bhadra
5. Gunatitanand Swami went to dham (14A/29)	<input type="text" value="2"/>	5. Khambhat

**Q.8 Complete the following Swamini Vato. (Total Marks: 10)**

 **Note : If Swami-ni-vato is written fully, marks will be given, marks will not be given of half Swami-ni-vato.**

1. Panch-das var 'Swaminarayan Swaminarayan' nam jane-anjane leshe tenu pan apne kalyan karvu padshe ne akha brahmandne Satsang karavvo chhe. (17B/77)
2. Bhagwan jivana guna samu jota nathi, te koi jiv Bhagwanni smruti karine em boleje, "Hu(n) gunegar chhu," to tena guna Bhagwan maf kare chhe. (17B/78)
3. Jo mota purush male to teno sang karvo, nikar utartano sang to karvo ja nahi. (17B/78)
4. Dahyo hoy tene vadhe tyare raji thay ne murkh hoy tene vakhane tyare raji thay, em Maharaj kaheta. (17B/77)
5. Bhagwan ne Bhagwan na bhakta e be ni seva ma ja mal chhe. (17B/77)

**Q.9 Complete ALL of the kirtans/verses below. (Total Marks: 10)**

 **Note : If the Kirtan/Verses are half correct one mark to be given.**

1. Bhola thaine karie ame to, bhat bhatni bhulo;  
Pan tujne na bhulie hardam, amo chadavie fulo;  
E fuloma mukie ame to, hardam pran amara ..... (1B/54)
2. Ati manoharam sarva sundaram,

- tilaka lakshanam chanchalekshanam;  
vibudh vanditam Swami nath te,  
vapurihastu no nitya darshane. (5B/59)
3. Dhol nobat vaja vagadi, Shriji mahima gashu;  
Dhaja rakhi unche unche, duniyama lai jashu.... Swamina  
Sukh ave, dukh ave, koini fikar nathi;  
Akshardhamma javu amare, Swami pyara sathi..... Swamina (22B/89)
4. Kaju kamodna bhat karya, Me to dal kari bahu sari;  
Limbu kakadina lejo athana, Kadhi kari chhe Kathiyavadi ..... mare (10B/68)
5. Achara paramo dharam achara paramam tapa,  
Achara paramam gnanam acharat kim na sadhyate. (5B/59)

**Q.10 Write short notes on any ONE of the following. (Total Marks: 10)**

**1. Blessing The Spiteful (8A/15 to 16)**

Swaminarayan's mundia have got into our village. Beat them up & throw them out. The chiefs men threw stones & cow dung, terrible curses, beat the sadhus with bawal's stick. They did not allow them to eat khichdi. Despite all this, the sadhus did not complain or fight back. None of them lifted a finger in defence or ever uttered a word in protest. Chanting 'Swaminaraya Swaminarayan' the sadhus came to a tree by the river & sat down there. The sadhus heard some villagers talking, "How evil the chief is, he has beaten those innocent sadhus & thrown them out of the village. No wonder, God has not graced him with a son. Gunatitanand Swami at once realised the problem of the chief & told the other sadhus, "Maharaj has commanded that even if a person harms us, we should do good for him. Let's pray to God & bless the chief that he begets a son & in the future in the chiefs own house sadhus one day spend the night & do satsang. And the blessings came true. After a while, a son was born to the chief. One day some years later Swami again visited the village. The chief's son was attracted to Swami. He held his hand & took him home so the chief could not say anything. Then Swami said to chief, Do you remember me. We ignored your hate & blessed you a let the son take birth in your family & all the sadhus have their meals in your home. We are going to spend the night here. Our wish has come true. Tears came to the chiefs eyes. He remembered everything. He felt sorry for his evil deeds. He fall at Swami's feet & asked for forgiveness, crying he said, "Swami who else but you can be a compassionate."

**2. Hukko And Afeen (16A/32 to 34)**

There was a kathi Darbar named Mulu Khachar who was addicted to chewing afeen & smoking the hukko. Maharaj told him to stop but he said it is impossible. But Maharaj wanted him to be free from all addictions. Maharaj took him to Vadtal once for the festival but he took hukko with him as well he started smoking whenever he got chance. The group soon came to a large village. People from different village came for darshan of the sadhus & devotees. The villagers saw Mulubha smoking hukko. They said "All the people are swaminarayan devotees except this one. He heard this & said I am swaminarayan as well. The people said you are lying. He was deeply hurt & realised that he was spoiling the name of the entire group & he threw away his hukko & promised never smoke hukko. Then the group came to Vadtal. Devotees from all over had gathered. The villagers saw that Mulubha was taking afeen. The people said, "He doesn't look like a satsangis. It seems he is an outsider who has joined the group. Mulubha said I am not outsider. I am a satsangi. Maharaj himself has brought me here. The devotees said, Why are you spoiling the good name of Maharaj by saying such things. Again Mulubha was deeply hurt. He realised that his addictions was spoiling Maharaj's name & he threw away afeen & became free from all addictions. When Maharaj came to know he called him & asked Why did you stop? Mulubha replied "One was spoiling the name of the group & other your name so I stopped both. Maharaj said I never told you to stop. Mulubha replied "That is the

secret of your ways!" Maharaj moulded the character of all those who came to him & changed their life like animal to a godly one.

**3. A Dunce Student (19A/82 to 83)**

This story is about a scholar of Sanskrit language named Panini. Everyone in school called him dunce. The boy went to the astrologer & asked "Please read my hand & tell me when I'll be able to study. The astrologer looked at his hand & calculated something. The astrologer told him "Listed, little fellow! You just don't have a line of education in your hand." The boy doesn't felt hopeless. He pulled a knife & made a long line in his right hand palm & said This is my line of study. With a determination to study he prayed to God "Oh Lord! please give me the intellect. I would like to study hard, please give me the will power & the courage. He began to study day & night. He just kept studying. And one day he became a great scholar of Sanskrit language. He wrote the grammar of Sanskrit. It is still the best grammar in world. He was dunce but because he persisted & because he wanted to study he reached his goal. For those who want to study there is nothing to stop them. Constant effort is what you need.



**Note : Five marks will be given for clear and neat handwriting, Don't forget it.**

