

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH - 2

Sunday, 4 March 2012

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

Compulsory: To be filled by Examinee only

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

રેકર્ડ - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાઈઝરની સહી કરાવી લે.
૫. વર્ગસુપરવાઈઝરની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના જુદા જુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered valid.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.

To be filled by Moderation Dept.	Marks: Q.1	
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SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Go ahead and go to dham first; I shall follow you."

Who is speaking? To whom?

When?

.....
3 Marks

2. "But what did this Bhattji give?"

Who is speaking? To whom?

When?


.....
3 Marks

3. "I am your servant. Please don't call me your God."

Who is speaking? To whom?

When?

.....
3 Marks

Total marks for above questions   **Write only this mark on main page**

Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. The sadhus were greatly surprised after hearing Devji Bhakta.

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2 Marks

2. Sagram was humbled, but within he was overjoyed by her understanding.

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2 Marks

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Total marks for above questions				Write only this mark on main page
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Q.4 Answer ALL of the following, using one sentence (not just one word) for each answer. (Total Marks: 5)

1. Whose realization does one get by living with purity? 1 Mark

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2. According to the Mahabharat, what is the greatness of a person who has renounced wine and meat? 1 Mark

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3. What was Dubli Bhatt's real name? 1 Mark

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4. Whose form did the Ocean take to test the unity of the four brothers? 1 Mark

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5. By what name were Raghavanand and Vishwatmanand known? 1 Mark

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Total marks for above questions				Write only this mark on main page
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Q.5 "Ek jane lakh rupiyani....." - Complete the Swamini Vato and narrate it. (Total Marks: 5)

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To be filled by Moderation Dept.	Marks: Q.5		Q.6	
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Total marks for above questions   **Write only this mark on main page**

Q.6 Complete the following. (Total Marks: 8)

1. Purushottam Narayan

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..... Sahajanandji.

2 Marks	
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2. Krupa karo

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..... dhari rahya.

2 Marks	
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3. Sadaiv

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..... namami.

2 Marks	
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4. Translate the shlok: Ganga papam mahashayaha.

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2 Marks	
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Total marks for above questions   **Write only this mark on main page**

To be filled by Moderation Dept.	Marks: Q.7		Q.8	
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SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "I advise that you do not leave Shastri alone here."

Who is speaking? To whom?

When?

.....

3 Marks	
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2. "This spike has been driven into the head of Sheshnag, so don't pull it out."

Who is speaking? To whom?

When?

.....

3 Marks	
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3. "Of the two thousand sadhus of Vartal, I have yet to see one who has completely renounced women and wealth like Shastri Yagnapurushdasji."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions



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Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. You shall receive the merits of these discourses and of whatever good deeds I do from today.

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2 Marks	
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2. Acharya Maharaj said that there was no need to rush in initiating Dungar Bhakta.

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2 Marks	
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3. With all his heart, Swamishri blessed Soma Bhagat.

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2 Marks	
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Total marks for above questions



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To be filled by Moderation Dept.	Marks: Q.10		Q.11	
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2. What did Swamishri explain to Kuberbhai regarding begging for alms?

1 Mark

3. Where did Shastriji Maharaj first have the darshan of Pragji Bhakta?

1 Mark

4. Why did Bhagatji Maharaj compare Yagnapurushdasji to a 'Thakorio scorpion'?

1 Mark

5. Where was Swamishri's Suvarna Tula celebrated?

1 Mark

Total marks for above questions





Write only this mark on main page

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Hirabhai's transformation

2 Marks

- (1) A descendant of Motibhai of Anand.
- (2) I will eat only if you accept vartman and become a satsangi.
- (3) Struck terror throughout the Kheda region.
- (4) Accepted vartman from Swamishri.

2. Swamishri addressed to the devotees of Karachi

2 Marks

- (1) Your wish shall be fulfilled.
- (2) A time of disaster soon approaches this land.
- (3) Here, a great centre for learning will develop.
- (4) All of you must leave your possessions and return to your native place in our country.

3. The meeting of 'Ganga and Ocean'

2 Marks

- (1) Jhina Bhagat's eager wish to have Swamishri's darshan was fulfilled in Rajkot.
- (2) Was drawn to Swamishri's divine image during the first meeting.
- (3) All sadhus accompanied Swamishri back to Bochasan.
- (4) Jhina Bhagat was the leading disciple of Sadguru Madhavcharandas.

Total marks for above questions





Write only this mark on main page

To be filled by Moderation Dept.	Marks: Q.12	
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correctly.

Otherwise no marks will be awarded.

1. **Bhagatji: Param Ekantik Satpurush:** The divinity in Yagnapurushdasji's voice and his ability to cite exact references from the Swamini Vatu convinced all of Jaga Bhakta's poverty. They understood the principle that Swami did not at all remain away from Jaga Bhakta.

Ans.

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1 Mark

2. **A Mandir for True Upasana:** At this time, Rangacharya of Dwarka had also come to Ahmedabad. Rangacharya thought to himself, "If a great ekantik like Bhagatji Maharaj were to join me, we could easily defeat the scholars of Ahmedabad in debate. Rangacharya was eager to meet Bhagatji Maharaj.

Ans.

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1 Mark

3. **Swamishri's Greatness:** He was aware of Nirgun Swami's greatness. Even back in Mumbai, he had known and respected Nirgun Swami. Dolatrambhai was an eminent upasak of Hindi and Sanskrit literature.

Ans.

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1 Mark

4. **The Path of Brahmavidya:** Yagnapurushdasji, the disciple of a sadguru like Pavitrnanand Swami, does dandvats to and listens to the discourses of Jaga Bhakta, a mere parshad. If he continues to do so, he will lower the prestige of sadhus. Who will respect our authority in the future?

Ans.

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1 Mark

5. **We Became Sadhus for Gunatit:** Our deities of worship are Sita-Ram, but, this sadhu neglects Sita-Ram and wants to consecrate the murtis of his own gurus, Gunatitanand Swami and Sahajanand Swami. Only if the murtis of Sita-Ram are consecrated in the first sanctum of the mandir will it be proper.

Ans.

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1 Mark

6. **The Construction of Ataladra Mandir Begins:** The land identified to Nirgun Swami was occupied by the Vaghari community. Motibhai made new homes elsewhere and shifted the residents. Then, Motibhai handed over this land to Nirgun Swami and prayed that he build a mandir.

Ans.

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1 Mark

Total marks for above questions **Write only this mark on main page**