

SATSANG SIKSHAN PARIKSHA

Bochasanwasi Shri Aksharpurushottam Swaminarayan Sanstha, Shahibaug, Ahmedabad - 380 004.

SATSANG PRAVESH - 2

Sunday, 2 March 2014

Time: 2 to 4.15 p.m.

Total Marks: 75



For absent examinees, please return this sheet only.

Please do not damage in any way the 'bar code' printed above.

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	1 (9)	
	2 (6)	
	3 (5)	
	4 (5)	
	5 (5)	
	6 (8)	

Section-1, Total Marks (38)

Compulsory: To be filled by Examinee only

Answer books without the signature of the Class Supervisor will not be considered valid.

Birthdate of Examinee

D	D	M	M	Y	Y	Y	Y

Education of Examinee

Class Supervisor should only sign after checking the printed personal details and the compulsory written details above.

Signature of Class Supervisor

For Moderation Dept.	Question No. (Marks)	Marks Obtained
	7 (9)	
	8 (6)	
	9 (5)	
	10 (5)	
	11 (6)	
	12 (6)	

Section-2, Total Marks (37)

Please follow the instructions written on the back side.

**Paper Checker's Signature
(Signed only after marks awarded)**

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મોડરેશન વિભાગ માટે જ

ગુણ શબ્દોમાં

ચેકર - નામ

પરીક્ષાર્થીઓને અગત્યની સૂચના :-

૧. આગળના મુખ્ય પૃષ્ઠ ઉપર પરીક્ષાર્થીની નામ સંબંધી વિગતની નીચે બારકોડ દર્શાવેલ છે, તેને કોઈપણ પ્રકારનું નુકશાન પહોંચાડવું નહીં તેવી ખાસ વિનંતી.
૨. પરીક્ષાર્થીએ ખૂબ જ સ્પષ્ટ તથા સુંદર અક્ષરે આગળના પાનામાં માંગ્યા મુજબ વિગતો ભરવી ફરજિયાત છે.
૩. આપે ઉત્તરવહીમાં (જવાબવહીમાં) ક્યાંય કોઈ પણ જગ્યાએ આપનું નામ લખવાનું નથી.
૪. મુખ્ય પરીક્ષા દિને વર્ગખંડમાં હાજર રહેલા પ્રત્યેક પરીક્ષાર્થી ભૂલ્યા વગર પોતાના જ નામવાળી જવાબવહી ઉપર વર્ગસુપરવાદ્યક્ષની સહી કરાવી લે.
૫. વર્ગસુપરવાદ્યક્ષની સહી વગરની જવાબવહી માન્ય ગણાશે નહીં.
૬. પ્રશ્નના ગુણ →

ગુણ : ૧	
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 ← પરીક્ષકે પ્રશ્ન તપાસીને મૂકવાના ગુણની જગ્યા
૭. પરીક્ષાર્થી ફક્ત વાદળી અથવા ફક્ત કાળી શાહીવાળી પેનથી જ જવાબવહીમાં ઉત્તરો લખે. પેન્સિલથી, લાલ, લીલી કે અન્ય શાહીથી અથવા એકથી વધારે શાહીથી લખેલા ઉત્તરો માન્ય ગણાશે નહીં.
૮. પ્રશ્નોના જવાબ સૂચના મુજબ આપવા. છેકછાકવાળા જવાબો માન્ય ગણાશે નહીં. અસ્પષ્ટ અને ઉકેલી ન શકાય તેવા જવાબો માન્ય ગણાશે નહિ.
૯. પરીક્ષાખંડની બહાર કે અન્ય તમામ પરીક્ષાર્થીઓથી અલગ કે પરીક્ષાના નિયમોનું ઉલ્લંઘન કરીને આપેલી પરીક્ષા માન્ય ગણાશે નહિ.
૧૦. પરીક્ષા કાર્યાલય, અમદાવાદની પૂર્વ મંજૂરી લીધા સિવાય, મૂળ પરીક્ષાર્થીના બદલે 'લહિયા', 'સબસ્ટીટ્યુટ રાઈટર' કે 'અન્ય વ્યક્તિ' દ્વારા લખાઈને આવેલ પરીક્ષાની જવાબવહી રદ ગણવામાં આવશે. એકથી વધારે પ્રકારના બુદા બુદા અક્ષરોવાળા ઉત્તરો માન્ય નહિ ગણાય.
૧૧. મુખ્ય પરીક્ષામાં જવાબવહીમાં વધારાના પાના કે પુરવણી જોડીને તેમાં લખેલા ઉત્તર માન્ય ગણાશે નહિ.
૧૨. પરીક્ષાખંડમાં પરીક્ષા દરમ્યાન કોઈ પણ પરીક્ષાર્થીએ મોબાઈલ ફોન તથા ઇલેક્ટ્રોનિક સાધનો જેવાં કે ટેબ્લેટ, લેપટોપ વગેરેનો ઉપયોગ કરવો નહિ તથા પોતાની પાસે રાખવા પણ નહિ.

Important Instructions For Satsang Exam Students

1. Please do not damage in any way the bar code printed on the front page.
2. Please write clearly and legibly.
3. Do not write your name on the answer book.
4. On the day of the Final Satsang Examinations, all examinees should obtain the signature of the class supervisor on the answer sheet bearing their own personal details only.
5. Answer books without the signature of the Class Supervisor will **not** be considered **valid**.
6. Marks for Question →

1 Mark	
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 ← Space for Examiner to write marks
7. Write your answers with either a blue or black pen only. Answers written in pencil, or with a red, green or any other coloured pen will not be considered valid. Answers written in more than one coloured ink will not be considered valid.
8. Follow the instructions while answering. Answers crossed out will not be considered valid. Answers will not be considered valid if it is not written in neat and clean hand writing.
9. Examinations taken at **unauthorized locations** or in which the exam rules have been violated will not be considered valid.
10. Without the prior permission of the Pariksha Karyalay in Ahmedabad, answer papers written by substitute writers in place of the original candidate will not be accepted. Answer papers with more than one type of handwriting will not be accepted.
11. In Main Exam answers written on extra pages will not be considered valid.
12. Candidates will not be allowed to keep any electronic items, such as, mobile phones, tablets, laptops, etc. in the examination room.

To be filled by Moderation Dept.	Q. 1 Marks: 9	Name
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Pravesh 2

SECTION 1: KISHORE SATSANG PRAVESH

Q.1 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Please permit my brothers to become sadhus. Do not worry, I will serve you."

Who is speaking? To whom?

When?

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3 Marks	
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2. "You bring the dead back to life. That is why I am calling you God."

Who is speaking? To whom?

When?

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3 Marks	
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3. "Our wealth is due to this Mt. Govardhan."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions	☞		☜	Write only this mark on main page
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Q.2 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Shriji Maharaj said to Prabhashankar, "You are a true devotee."

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2 Marks	
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2. One should never commit suicide.

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2 Marks	
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To be filled by Moderation Dept.	Q. 7 Marks: 9	Name	Q. 8 Marks: 6	Name
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SECTION 2: SHASTRIJI MAHARAJ

Q.7 In the sentences below, state who is speaking to whom and when. (Total Marks: 9)

1. "Only one who is the form of God, can enable others to taste this nectar."

Who is speaking? To whom?

When?

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3 Marks	
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2. "You have come into this world to worship God and to inspire others to worship God."

Who is speaking? To whom?

When?

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3 Marks	
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3. "Then always assist us and forever stay with us."

Who is speaking? To whom?

When?

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3 Marks	
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Total marks for above questions



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Write only this mark on main page

Q.8 Give reasons for the following (two to three lines each). (Total Marks: 6)

1. Ranchhodbhai's ignorance was removed and he exclaimed, "Shastriji Maharaj was indeed a powerful incarnation."

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2 Marks	
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2. Motibhai applied some soothing oil to the skin of both of Swamishri's arms.

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2 Marks	
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3. In Rajkot, Shastriji Maharaj's grief was removed.

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2 Marks	
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Total marks for above questions



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Write only this mark on main page

To be filled by Moderation Dept.	Q. 10 Marks: 5	Name	Q. 11 Marks: 6	Name
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2. Where and until what time did Yagnapurushdasji talk to Jethabhai about the Akshar Purushottam upasana?

1 Mark

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3. On which terms only was Shastriji Maharaj ready to help Nirmaldas?

1 Mark

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4. What type of person was Acharya Lakshmi Prasad?

1 Mark

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5. In which village and when did Shastriji Maharaj pass away to Akshardham?
(Samvat, Month, Tithi)

1 Mark

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Total marks for above questions **Write only this mark on main page**

Q.11 From the given options, place a tick (✓) in the box next to the correct ones. (Total Marks: 6)

Note: One or more of the options may be correct. Full marks will be awarded only if all the correct options are chosen, otherwise no marks will be awarded.

1. Gordhanbhai Kothari advised Swamishri to compromise.

2 Marks

(1) Swamishri's disciple had been elected to the management committee of Vartal.

(2) Acharya Maharaj endorses the murtis of Dham, Dhama, and Mukta you have consecrated.

(3) Acharya Maharaj performs arti of the newly consecrated murtis.

(4) Finishes your incomplete mandir.

2. Manifest form of Swamishri

2 Marks

(1) I myself turn the beads of the mala of Bhagwan Swaminarayan.

(2) He is ever present.

(3) Has Swamishri really gone?

(4) Jogi will do the arti.

3. Hirabhai's transformation

2 Marks

(1) A descendant of Motibhai of Anand.

(2) He struck terror throughout the Kheda region.

(3) I will eat only if you accept vartman and become a satsangi.

(4) Hirabhai accepted vartman from Swamishri.

Total marks for above questions **Write only this mark on main page**

To be filled by Moderation Dept.	Q. 12 Marks: 6	Name
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Q.12 Rewrite the incorrect sentences below in relation to the sentence heading. (Total Marks: 6)

Note: Marks will be awarded only if a sentence is written completely correctly. Otherwise no marks will be awarded.

- 1. Initiation as a Sadhu :** Viharilalji Maharaj, however, also wanted a Karyakar who was as active and strong as Jhina. Since initiating him as a parshad would ruin any chance of convincing Jhina to stay with him.

Ans.

1 Mark	
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- 2. Preamble :** These sadhus continued to pray to Gunatitanand Swami. They anxiously waited for someone who could accomplish such a feat; someone who would be a vessel for Gunatitanand Swami's niyams and activities; someone who would carry forward his incomplete mission.

Ans.

1 Mark	
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- 3. Negotiations for a compromise with Vartal :** Whenever Swamishri came by bus, he would have to walk from Dharmaj to Bochasan mandir. He would do so, carrying his own bag on his head and his own bundle on his shoulders. Even if an older sadhu was with him, he still carried his own things.

Ans.

1 Mark	
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- 4. Not different from this mandir and satsang :** After the Pushpdolotsav, the sadhus approached Gordhanbhai Kothari and requested that Swamishri and his parshads be sent to Anand.

Ans.

1 Mark	
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- 5. The hail of Akshar-Purushottam jai in Vartal :** As Soon as Bhagatji Maharaj arrived in the Ekadashi assembly, Somabhai roared, "Gunatitanand Swami Maharaj ni Jai!" Everyone repeated the call. Immediately Somabhai followed, "Lakshmi-Narayan dev ni Jai!"

Ans.

1 Mark	
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- 6. I am Yogi and Yogi is Myself :** Mota Swami soon came to Sarangpur. He approached Swamishri to take his leave and return to Gadhada. Swamishri exclaimed, "Now, Gunatitanand Swami will come to take me. So, I leave this Shrijiswarupdas Swami in your care."

Ans.

1 Mark	
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Total marks for above questions 

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